

VU Research Portal

Mesopotamia in Greek and Biblical Perceptions

Vlaardingerbroek, H.M.

2014

document version

Publisher's PDF, also known as Version of record

[Link to publication in VU Research Portal](#)

citation for published version (APA)

Vlaardingerbroek, H. M. (2014). *Mesopotamia in Greek and Biblical Perceptions: Idiosyncrasies and Distortions*.

General rights

Copyright and moral rights for the publications made accessible in the public portal are retained by the authors and/or other copyright owners and it is a condition of accessing publications that users recognise and abide by the legal requirements associated with these rights.

- Users may download and print one copy of any publication from the public portal for the purpose of private study or research.
- You may not further distribute the material or use it for any profit-making activity or commercial gain
- You may freely distribute the URL identifying the publication in the public portal ?

Take down policy

If you believe that this document breaches copyright please contact us providing details, and we will remove access to the work immediately and investigate your claim.

E-mail address:

vuresearchportal.ub@vu.nl

Bibliography

1. Abbreviations

- ABC: Albert Kirk Grayson. 2000 (orig. 1975). *Assyrian and Babylonian Chronicles*. Winona Lake, Indiana.
- ABD: *Anchor Bible Dictionary*.
- AchHist: *Achaemenid History*.
- ANET: James B. Pritchard (ed). 1969. *Ancient Near Eastern Texts Relating to the Old Testament*. Third edition. Princeton, New Jersey.
- ARI (I): Albert Kirk Grayson. 1972. *Assyrian Royal Inscriptions. Volume I: From the Beginning to Ashur-resha-ishi I*. Wiesbaden.
- BHH: B. Reicke, L. Rost (eds). 1962-1966. *Biblisch-historisches Handwörterbuch: Landeskunde, Geschichte, Religion, Kultur, Literatur*. Göttingen.
- CAD: *Chicago Assyrian Dictionary*.
- COS: William W. Hallo, K. Lawson Younger (eds). 2003 (orig. 1997, 2000, 2002). *The Context of Scripture*. Three volumes. Leiden.
- CTN (III): S. Dalley, J.N. Postgate. *Cuneiform Texts from Nimrud. Volume III: The Tablets from Fort Shalmaneser*. London.
- DDD: Karel van der Toorn, Bob Becking, Pieter W. van der Horst (eds). 1999. *Dictionary of Deities and Demons in the Bible*. Second edition. Leiden, Boston, Köln; Grand Rapids, Cambridge.
- ERE: *Encyclopaedia of Religion and Ethics*.
- FGrH: Felix Jacoby. 1923-1958. *Die Fragmente der griechischen Historiker*. Leiden.
- HAL: *Hebräisches und Aramäisches Lexikon zum Alten Testament*.
- KTU: Manfred Dietrich, Oswald Loretz, Joaquín Sanmartín. 1995. *The Cuneiform Alphabetic Texts from Ugarit, Ras Ibn Hani and Other Places*. Second edition. Münster.
- NBL: *Neues Bibel-Lexikon*.
- OCD: *Oxford Classical Dictionary*.
- PNA: *Prosopography of the Neo-Assyrian Empire*.
- RE: *Realencyclopädie der Classischen Altertumswissenschaft* (Pauly-Wissowa).
- RGG: *Religion in Geschichte und Gegenwart* (fourth edition).
- RIMA (III): Albert Kirk Grayson. 2002 (orig. 1996). *Assyrian Rulers of the Early First Millennium BC II (858 - 745 BC)*. Toronto, Buffalo, London.
- RLA: *Reallexikon der Assyriologie und vorderasiatischen Archäologie*.
- TRE: *Theologische Realenzyklopädie*.
- TrGF: *Tragicorum Graecorum fragmenta*.

2. Books and Articles

- Adam, Klaus-Peter. 2010. Warfare and Treaty Formulas in the Background of Kings. In *Soundings in Kings: Perspectives and Methods in Contemporary Scholarship*, ed. Mark Leuchter, and Klaus-Peter Adam. Minneapolis.
- Albertz, Rainer. 2001. An End to the Confusion? Why the Old Testament cannot be a Hellenistic Book! In *Did Moses Speak Attic? Jewish Historiography and Scripture in the Hellenistic Period*, ed. Lester L. Grabbe. Sheffield.
- Albright, William Foxwell. 1944. The end of Calneh in Shinar. *JNES* 3: 254-255.
- Albright, William Foxwell. 1945. Review of: Martin Braun, *History and Romance in Graeco-Oriental Literature*. *AJPh* 66: 100-104.
- Albright, William Foxwell. 1959. Some Remarks on the Song of Moses. *VT* 9: 339-346.
- Alessio, Giovan Battista d'. 2005. The megalai ehoiai: a survey of the fragments. In *The Hesiodic catalogue of women: constructions and reconstructions*, ed. Richard Hunter. Cambridge.
- Allen, Leslie C. 2008. *Jeremiah: a Commentary*. Louisville: Westminster John Knox.
- Alonso-Nunez, J. M. 1987. An Augustan World History: The 'Historiae Philippicae' of Pompeius Trogus. *Greece & Rome* (2nd Ser.) 34: 56-72.
- Amit, Yairah. 2009. The Book of Judges: Fruit of 100 Years of Creativity. *JHS* 9: 28-35.
- Andersen, Francis I. 2001. *Habakkuk: a new translation with introduction and commentary*. New York.
- Andrae, Walter. 1913. *Die Stelenreihen in Assur* (WVDOG 24). Leipzig.
- Annus, Amar. 2002. *The God Ninurta in the Mythology and Royal Ideology of Ancient Mesopotamia* (SAAS 14). Helsinki.
- Armayer, O.K. 1978. Herodotus' Catalogues of the Persian Empire. *TAPA* 108: 1-9.
- Arneth, Martin. 2007. *Durch Adams Fall ist ganz verderbt: Studien zur Entstehung der alttestamentliche Urgeschichte*. Göttingen.
- Ashe, Geoffrey. 1981. A Certain Very Ancient Book: Traces of an Arthurian Source in Geoffrey of Monmouth's History. *Speculum* 56: 301-323.
- Asheri, David, Alan Lloyd, and Aldo Corcella. 2011. *A Commentary on Herodotus Books I-IV*. Oxford.
- Astour, Michael C. 1967. *Hellenosemitica: An Ethnic and Cultural Study in West Semitic Impact on Mycenaean Greece*. Leiden.
- Astour, Michael C. 1971. 841 B.C.: The first Assyrian Invasion of Israel. *JAOS* 91: 383-389.
- Averbeck, Richard E., Benjamin Studevent-Hickman, and Piotr Michalowski. 2006. Late Third Millennium BCE Sumerian Texts. In *The Ancient Near East: Historical Sources in Translation*, ed. Mark W. Chavalas. Malden, Oxford, Victoria.
- Bagg, A. 2000. *Assyrische Wasserbauten: Landwirtschaftliche Wasserbauten im Kernland Assyriens zwischen der 2. Hälfte des 2. und der 1. Hälfte des 1. Jahrtausends v. Chr.* Mainz.
- Barber, Richard. 1990. *King Arthur: Hero and Legend*. Third edition. Woodbridge.

- Bar-Kochva, Bezalel. 1996. *Pseudo-Hecataeus. On the Jews. Legitimizing the Jewish Diaspora*. Berkeley, Los Angeles, London.
- Bar-Kochva, Bezalel. 2010. *The Image of the Jews in Greek Literature. The Hellenistic Period*. Berkeley, Los Angeles, London.
- Barstad, Hans M. 2008. *History and the Hebrew Bible*. Tübingen.
- Barth, Fredrik. 1969. *Ethnic Groups and Boundaries: the Social Organizaion of Culture Difference*. Bergen, Oslo, London.
- Baumgarten, Albert I. 1981. *The Phoenician History of Philo of Byblos*. Leiden.
- Baumgartner, W. 1950. Herodots babylonische und assyrische Nachrichten. *Archiv Orientalní* 18: 69-106.
- Beaulieu, Paul-Alain. 1986. *The Reign of Nabonidus, king of Babylon (556-539 B.C.)*.
- Beaulieu, Paul-Alain. 2008. Nebuchadnezzar's Babylon as World Capital. *CSMSJ* 3: 5-12.
- Beaulieu, Paul-Alain. 2013. Arameans, Chaldeans, and Arabs in Cuneiform Sources from the Late Babylonian Period. In *Arameans, Chaldeans, and Arabs in Babylonia and Palestine in the First Millennium B.C.*, ed. Angelika Berlejung, and Michael P. Streck. Wiesbaden: Harrassowitz.
- Becking, Bob. 1990. Jehojachin's Amnesty, Salvation for Israel? In *Pentateuchal and Deuteronomistic Studies*, ed. C. Brekelmans, and J. Lust. Leuven.
- Becking, Bob. 1992. *The Fall of Samaria: An Historical and Archaeological study*. Leiden, New York, Köln.
- Becking, Bob. 2007. *From David to Gedaliah: The Book of Kings as Story and History*. Fribourg.
- Becking, Bob. 2011. *Ezra, Nehemiah, and the Construction of Early Jewish Identity*. Tübingen: Mohr Siebeck.
- Becking, Bob. 2011. Once in a garden: Some Remarks on the Construction of the Identity of Woman and Man in Genesis 2-3. In *Out of Paradise: Eve and Adam and their Interpreters*, ed. Bob Becking, und Susanne Hennecke, 1-13. Sheffield.
- Beckman, Gary. 2001. Sargon and Naram-Sin in Hatti: Reflections of Mesopotamian Antiquity among the Hittites. In *Die Gegenwart des Altertums: Formen und Funktionen der Altertumsbezugs in den Hochkulturen der Alten Welt*, ed. Dieter Kuhn, and Helga Stahl. Heidelberg.
- Beller, Manfred. 2007. Perception, image, imagology. In *Imagology: the cultural construction and literary representation of national characters*, ed. Manfred Beller, and Joep Leerssen. Amsterdam, New York.
- Ben Zvi, Ehud. 2003. Malleability and its Limits: Sennacherib's Campaign against Judah as a Case-Study. In *Like a Bird in a Cage: The Invasion of Sennacherib in 701 BCE*, ed. Lester L. Grabbe. Sheffield.
- Ben Zvi, Ehud. 2005. *Hosea*. Grand Rapids.
- Ben-Barak, Zafirra. 1987. The Queen Consort and the Struggle for Succession to the Throne. In *La Femme dans le Proche-Orient antique. XXXIIIe Rencontre assyriologique internationale (Paris, 7-10 Julliet 1986)*, ed. Jean-Marie Durand. Paris.

- Benz, Franz L. 1972. *Personal Names in the Phoenician and Punic Inscriptions*. Rome.
- Berman, Daniel W. 2004. The Double Foundation of Boiotian Thebes. *TAPA* 134: 1-22.
- Beuken, Willem A.M. 2003. *Jesaja 1-12 (HKAT)*. Freiburg.
- Bichler, Reinhold. 2001. *Herodots Welt*. Berlin.
- Bickerman, Elias J. 1952. Origines Gentium. *CPh* 47: 65-81.
- Bigwood, J.M. 1978. Ctesias as a Historian of the Persian Wars. *Phoenix* 32: 19-41.
- Bigwood, J.M. 1980. Diodorus and Ctesias. *Phoenix* 34: 195-207.
- Binder, Carsten. 2008. *Plutachs Vita des Artaxerxes*. Berlin, New York.
- Binder, Gerhard. 1964. *Die Aussetzung des Königskindes Kyros und Romulus*. Meisenheim am Glan.
- Bleckmann, Bruno. 2006. *Fiktion als Geschichte: Neue Studien zum Autor der Hellenika Oxyrhynchia und zur Historiographie des vierten vorchristlichen Jahrhunderts*. Göttingen.
- Blenkinsopp, Joseph. 1989. *Ezra-Nehemiah: a Commentary*. London.
- Blenkinsopp, Joseph. 1992. *The Pentateuch: an Introduction to the First Five Books of the Bible*. New York etc.
- Blenkinsopp, Joseph. 2000. *Isaiah: a New Translation with Introduction and Commentary*. New York.
- Blenkinsopp, Joseph. 2002. A Post-exilic Lay Source in Genesis 1-11. In *Abschied vom Jahwisten*, ed. Jan Christian Gertz, Konrad Schmid, and Markus Witte. Berlin, New York.
- Block, Daniel I. 1998. *The book of Ezekiel. Chapters 25-48*. Grand Rapids.
- Blum, Erhard. 2004. Von Gottesunmittelbarkeit zu Gottähnlichkeit: Überlegungen zur theologischen Anthropologie der Paradieserzählung. In *Gottes Nähe in Alten Testament*, ed. Eberhardt Gönke, and Kathrin Liess. Stuttgart.
- Blum, Erhard. 2008. Die Stimme des Authors in den Geschichtsüberlieferungen des Alten Testaments. In *Historiographie in der Antike*, ed. Klaus-Peter Adam. Berlin, New York.
- Boardman, John. 1980. *The Greeks overseas*. London.
- Boiy, T. 2004. *Late Achaemenid and Hellenistic Babylon*. Leuven.
- Boiy, T. 2005. Akkadian-Greek double names in Hellenistic Babylon. In *Ethnicity in Ancient Mesopotamia: Papers read at the 48th Rencontre Assyriologique Internationale, Leiden, 1-4 July 2002*, ed. W.H. van Soldt. Leiden.
- Bolin, Thomas M. 1997. *Freedom beyond Forgiveness: the Book of Jonah Re-Examined*. Sheffield.
- Bonquet, Jan. 1987. *Diodorus Siculus (II, 1-34) over Mesopotamië: een historische kommentaar*. Brussel.
- Bonquet, Jan. 1990. Ctesias' Assyrian King-List and his Chronology of Mesopotamian History. *AncSoc* 21: 5-16.
- Bonner, Campbell. 1902. A study of the Danaid myth. *HSCP* 13: 129-173.

- Borger, R. 1961. Die Aussprache des Gottesnamen Ninurta. *Or.* ns. 30: 203.
- Bosworth, A.B. 1980. *A Historical Commentary on Arrian's History of Alexander. Volume I: Commentary on Books I-III.* Oxford.
- Bosworth, A.B. 1996. The Historical Setting of Megasthenes' Indica. *CPh* 91: 113-127.
- Bottéro, Jean. 1992. *Mesopotamia: Writing, Reasoning, and the Gods.* Chicago, London.
- Bousset, Wilhelm. 1973 (orig. 1907). *Hauptprobleme der Gnosis.* Göttingen.
- Brandenstein, Wilhelm, and Manfred Mayrhofer. 1964. *Handbuch des Altpersischen.* Wiesbaden.
- Braun, Martin. 1938. *History and Romance in Graeco-Oriental Literature.* Oxford.
- Braun-Holzinger, E.A., and E Frahm. 1999. Liebling des Marduk – König der Blasphemie: Grosse babylonische Herrscher in der Sicht der Babylonier und in der Sicht anderer Völker. In *Babylon: Focus mesopotamischer Geschichte, Wiege früher Gelehrsamkeit, Mythos in der Moderne*, ed. Johannes Renger. Berlin.
- Bray, Jason Stephen. 2006. *Sacred Dan: Religious Tradition and Cultic Practice in Judges 17-18.* London, New York.
- Bremmer, Jan N. 2010. *The Pseudo-Clementines.* Leuven.
- Brett, Mark G. 2000. *Genesis: Procreation and the politics of identity.* London, New York.
- Briant, Pierre. 2002. *From Cyrus to Alexander: A History of the Persian Empire.* Winona Lake, Indiana.
- Bright, John. 1974. *Jeremiah: A new translation with introduction and commentary (Anchor Bible).* Garden City.
- Brooke, George J., and Thomas Römer. 2007. *Ancient and Modern Scriptural Historiography - L'Historiographie Biblique, Ancienne et Moderne.* Leuven.
- Brown, Truesdell. 1978. Suggestions for a Vita of Ctesias of Cnidus. *Historia* 27: 1-19.
- Budin, Stephanie. 2008. *The Myth of Sacred Prostitution in Antiquity.* Cambridge.
- Bunnens, Guy. 1979. *L'expansion phénicienne en Méditerranée: Essai d'interprétation fondé sur une analyse des traditions littéraires.* Brussel.
- Burkert, Walter. 1995. Lydia between East and West or how to Date the Trojan War: a Study in Herodotus. In *The ages of Homer: a tribute to Emily Townsend Vermeule*, ed. Jane B. Carter, and Sarah P. Morris. Austin.
- Burkert, Walter. 2009. Sardanapal zwischen Mythos und Realität: Das Grab in Kilikien. In *Antike Mythen: Medien, Transformationen und Konstruktionen*, ed. Ueli Dill, and Christine Walde, 502-515. Berlin.
- Carroll, Robert P. 1986. *Jeremiah: a commentary.* London.
- Castleden, Rodney. 1993 (orig. 1990). *Minoans: Life in Bronze Age Crete.* London, New York.
- Childs, Brevard S. 2001. *Isaiah.* Louisville.
- Chrimes, K.M.T. 1930. Herodotus and the Reconstruction of History. *JHS* 50: 89-98.
- Clarke, Katherine. 2008. *Making Time for the Past.* Oxford.

- Clay, Jenny Strauss. 2005. The Beginning and the End of the Catalogue of Women and its Relation to Hesiod. In *The Hesiodic Catalogue of Women: Constructions and Reconstructions*, ed. Richard Hunter. Cambridge.
- Clines, David J.A. 1989. *Job 1-20* (Word Biblical Commentary). Dallas.
- Cohen, Getzel M. 2013. *The Hellenistic Settlements in the East from Armenia and Mesopotamia to Bactria and India*. Berkeley, Los Angeles, London.
- Cogan, Mordechai. 2008. *The Raging Torrent: Historical Inscriptions from Assyria and Babylonia Relating to Ancient Israel*. Jerusalem.
- Cogan, Mordechai, and Hayim Tadmor. 1988. *II Kings: A new translation with commentary and introduction* (Anchor Bible 11). Garden City.
- Comploi, Sabine. 2000. Die Darstellung der Semiramis bei Diodorus Siculus. In *Geschlechterrollen und Frauenbild in der Perspektive antiker Autoren*, ed. Robert Rollinger, and Christoph Ulf. Innsbruck, Wien, München.
- Cooper, Jerrold S. 1978. *The Return of Ninurta to Nippur*. Roma.
- Cornelius, F. 1960. Genesis XIV. ZAW 72: 1-7.
- Cross, Frank Moore. 1973. *Canaanite myth and Hebrew epic: Essays in the history of the religion of Israel*. Cambridge.
- Crüsemann, F. 1981. Die Eigenständigkeit der Urgeschichte. In *Die Botschaft und die Boten*, ed. Jorg Jeremias, and Lothar Peritt. Neukirchen-Vluyn.
- Crüsemann, F. 2002 (orig 1996). Human Solidarity and Ethnic Identity: Israel's Self-Definition in the Genealogical System of Genesis'. *Ethnicity and the Bible*, ed. Mark G. Brett. Boston and Leiden.
- Dalley, Stephanie. 1998. *The Legacy of Mesopotamia*. Oxford.
- Dalley, Stephanie. 2000 (orig. 1989). *Myths from Mesopotamia: Creation, the Flood, Gilgamesh, and others*. Oxford.
- Dalley, Stephanie. 2005. Semiramis in History and Legend. In *Cultural Borrowings and Ethnic Appropriations in Antiquity*, ed. Erich S. Gruen. Stuttgart.
- Dalley, Stephanie. 2007. *Esther's Revenge at Susa*. Oxford.
- Dalley, Stephanie. 2008. Babylon as a Name for Other Cities including Nineveh. In *Proceedings of the 51st Rencontre Assyriologique Internationale (2005)*. Chicago.
- Dandamayev, Muhammad A. 1984. *Iranians in Achaemenid Babylonia*. Costa Mesa, New York.
- Dearman, J. Andrew. 2010. *The book of Hosea*. Grand Rapids.
- Delitzsch, Friedrich. 1881. *Wo lag das Paradies? Eine biblisch assyriologische Studie mit zahlreichen assyriologischen Beiträgen zur biblischen Länder und Völkerkunde*. Leipzig.
- Detlefsen, D. 1972. *Die Anordnung der Geographisc[h]en Bücher des Plinius und ihre Quellen*. Roma.
- Diehl, Ernst. 1925. *Anthologia Lyrica Graeca* (2 Bände). Leipzig.
- Dijk, Jan van. 1962. Die Inschriftfunde. II. Die Tontafeln aus dem reš-Heiligtum. UVB 18: 43-61.

- Dillery, John. 1992. 'Darius and the Tomb of Nitocris (Hdt. 1.187). *CPh* 87: 30-38.
- Dillery, John. 2002 (orig. 1995). *Xenophon and the history of his times*. London, New York.
- Dillmann, August. 1892. *Die Genesis*. Leipzig.
- Dongen, Erik van. 2007. Contacts between Pre-classical Greece and the Near East in the Context of Cultural Influences: An Overview. In *Getrennte Welten? Kommunikation, Transkulturalität und Wahrnehmung zwischen Agäis und Vorderasien im Altertum* (Oikumene – Studien zur antiken Weltgeschichte Band 2), ed. Robert Rollinger, Andreas Luther, and Joseph Wiesehöfer. Frankfurt.
- Dongen, Erik van. 2008. The Study of Near Eastern Influences on Greece: Towards the Point. *KASKAL* 5: 233-250.
- Doty, Laurence Timothy. 1977. *Cuneiform archives from Hellenistic Uruk*. Ann Arbor.
- Dozeman, Thomas B., and Konrad Schmid. 2006. *A Farewell to the Yahwist? The Composition of the Pentateuch in Recent European Interpretation*. Atlanta.
- Dozeman, Thomas B., Thomas Römer, and Konrad Schmid. 2011. *Pentateuch, Hexateuch, or Enneateuch? Identifying Literary Works in Genesis through Kings*. Atlanta.
- Dräger, Paul. 1997. *Untersuchungen zu den Frauenkatalogen Hesiods*. Stuttgart.
- Drews, Robert. 1965. Assyria in Classical Universal Histories. *Historia* 14: 129-142.
- Drews, Robert. 1970. Herodotus' Other Logoi. *AJPh* 91: 181-191.
- Drews, Robert. 1973. *The Greek accounts of eastern history*. Cambridge.
- Drews, Robert. 1974. Sargon, Ctesias and Mesopotamian Folk History. *JNES* 33: 387-393.
- Drews, Robert. 1975. The Babylonian chronicles and Berossus. *Iraq* 37: 39-55.
- Ebach, Jürgen. 1979. *Weltentstehung und Kulturentwicklung bei Philo von Byblos*. Stuttgart, Berlin, Köln, Mainz.
- Eck, Bernard. 1990. Sur la Vie de Ctésias. *REG* 103: 409-434.
- Eder, Walter, Johannes Renger, and Wouter F.M. Henkelman. 2007. *Chronologies of the Ancient World: Names, Dates and Dynasties*. Leiden, Boston.
- Edwards, Ruth B. 1979. *Kadmos the Phoenician*. Amsterdam.
- Eidevall, Göran. 2009. *Prophecy and Propaganda: Images of Enemies in the Book of Isaiah*. Winona Lake.
- Eilers, Wilhelm. 1971. *Semiramis: Entstehung und Nachhall einer altorientalischen Sage*. Wien.
- Eriksen, Thomas Hylland. 2010. *Ethnicity and Nationalism*. 3d ed. London, New York.
- Eshel, Esther. 2007. The Imago Mundi of the Genesis Apocryphon. In *Heavenly Tablets: Interpretation, Identity and Tradition in Ancient Judaism*, ed. Lynn Lidonnici, and Andrea Lieber. Leiden.
- Evans, Paul S. 2009. *The Invasion of Sennacherib in the Book of Kings*. Leiden, Boston.

- Evans, Paul S. 2012. History in the Eye of the Beholder? Social Locations and Allegations of Racial/Colonial Biases in Reconstructions of Sennacherib's Invasion of Judah. *JHS* 12, article 5.
- Fabry, Heinz-Josef. 2006. *Nahum*. Freiburg.
- Faust, Avraham. 2006. *Israel's Ethnogenesis: Settlement, Interaction, Expansion and Resistance*. London, Oakville.
- Fehling, Detlev. 1989. *Herodotus and his 'sources': Citation, Invention and Narrative Art*. Leeds.
- Fensham, F.C. 1982. Nebukadrezzar in the book of Jeremiah. *JNSL* 10: 53-65.
- Fenton, Terry. 2010. Nimrod's Cities: An Item from the Rolling Corpus. In *Genesis, Isaiah and Psalms: A Festschrift to Honour Professor John Emerton for his Eightieth Birthday*, ed. Katharine J. Dell, Graham Davies, and Yee Von Koh. Leiden.
- Fiedler, Garance. 2005. Les Phrygiens en Tyanide et le problème des Muskis. *Res Antiquae* 2: 389-398.
- Finkelstein, J.J. 1962. Mesopotamia. *JNES* 21: 73-92.
- Fischer, Georg. 2005. *Jeremia* (zwei Bände). Freiburg.
- Fitzmyer, Joseph A. 1966. *The Genesis Apocryphon of Qumran Cave I: A Commentary*. Rome.
- Fletcher, K.F.B. 2008. Systematic Genealogies in Apollodorus' Bibliotheca and the Exclusion of Rome from Greek Myth. *CA* 27: 59-91.
- Flower, Michael. 2006. Herodotus and Persia. In *The Cambridge Companion to Herodotus*, ed. Carolyn Dewald, and John Marincola, 274-289. Cambridge.
- Flückiger-Hawker, Esther. 1999. *Urnamma of Ur in Sumerian Literary Tradition*. Fribourg, Göttingen.
- Fockner, Sven. 2008. Reopening the Discussion: Another Contextual Look at the Sons of God. *JSOT* 32: 435-456.
- Fohrer, Georg. 1955. *Ezechiel* (HAT). Tübingen.
- Fornara, Charles William. 1988. *The Nature of History in Ancient Greece and Rome*. Berkeley, Los Angeles, London.
- Fortenbaugh, William W., and Eckart Schütrumpf. 2001. *Dicaearchus of Messana: Text, Translation, and Discussion*. New Brunswick, London.
- Foster, Benjamin R. 2005. *Before the Muses: an Anthology of Akkadian Literature*. Third edition. Bethesda, Maryland.
- Fowler, Robert L. 1996. Herodotus and his Contemporaries. *JHS* 116: 62-87.
- Fowler, Robert L. 1999. The authors named Pherecydes. *Mnemosyne* 52: 1-15.
- Fowler, Robert L. 2000. *Early Greek Mythography*. Oxford.
- Fowler, Robert L. 2006. Herodotus and his prose predecessors. In *The Cambridge Companion to Herodotus*, ed. Carolyn Dewald, and John Marincola. Cambridge.

- Fowler, Robert L. 2010. Gods in Early Greek Historiography. In *The Gods of Ancient Greece: Identities and Transformations* (Edinburgh Leventis Studies 5), ed. Jan N. Bremmer, and Andrew Erskine. Edinburgh.
- Frahm, Eckart. 2008. The Great City: Nineveh in the Age of Sennacherib. *CSMSJ* 3: 13-20.
- Frahm, Eckart. 2011. Mensch, Land und Volk. In *Assur - Gott, Stadt und Land: 5. Internationales Colloquium der Deutschen Orient-Gesellschaft 18.-21. Februar 2004 in Berlin*, ed. Johannes Renger. Wiesbaden: Harrassowitz.
- Fraine, J. de. 1962. *Genesis*. Roermond, Maaseik.
- Frame, Grant. 1992. *Babylonia 689-627 B.C. A Political History*. Istanbul.
- Fritz, Kurt von. 1936. 'Herodotus and the Growth of Greek Historiography'. *TAPA* 67: 315-340.
- Frolov, Serge. 2007. Evil-Merodach and the Deuteronomist: The Sociohistorical Setting of Dtr in the Light of 2 Kgs 25,27-30. *Biblica* 88: 174-190.
- Fuchs, Andreas. 2010. Gyges, Assurbanipal und Dugdamme/Lygdamis: Absurde Kontakte zwischen Anatolien und Ninive. In *Interkulturalität in der Alten Welt: Vorderasien, Hellas, Ägypten und die vielfältigen Ebenen des Kontakts*, ed. Robert Rollinger, Birgit Gufler, Martin Lang, e.a. Wiesbaden.
- Gadaut, Géraldine. 2009. Les femmes dans les inscriptions royales de Mésopotamie IIIe - Ie millénaire av. J.-C. In *Femmes, cultures et sociétés dans les civilisations méditerranéennes et proche-orientales de l'Antiquité*, Hrsg. Françoise Briquel-Chatonnet, Saba Farès, Brigitte Lion, e.a. Paris.
- Galil, Gershon. 1996. *The Chronology of the Kings of Israel and Judah*. Leiden, Boston, Köln.
- Galil, Gershon. 2002. Shalmaneser III in the West. *RB* 109: 40-56.
- Gallagher, William R. 1999. *Sennacherib's Campaign to Judah*. Leiden, Boston, Köln.
- Gass, Erasmus. 2009. *Die Moabiter - Geschichte und Kultur eines ostjordanischen Volkes im 1. Jahrtausend v.Chr.* Wiesbaden.
- Gelderen, C. van. 1914. Who was Nimrod. *Expositor* (Ser. 8) 8: 274-282.
- Geller, M.J. 2007. Akkadian Sources of the Ninth Century. In *Understanding the History of Ancient Israel* (Proceedings of the British Academy 143), ed. H.G.M. Williamson. Oxford.
- George, Andrew. 2001. Palace names and epithets, and the Vaulted Building. *Sumer* 51: 38-42.
- George, A.R. 2010. Xerxes and the Tower of Babel. In *The World of Achaemenid Persia: History, Art and Society in Iran and the Ancient Near East*, ed. J Curtis, und St. J. Simpson, 472-280. London.
- Gerstenberger, Erhard S. 2005. *Israel in der Perserzeit: 5. und 4. Jahrhundert v. Chr.* Stuttgart.
- Gertz, Jan Christian, Konrad Schmid, and Markus Witte. 2002. *Abschied vom Jahwisten*. Berlin, New York.

- Gispén, W.H. 1977. Who was Nimrod? In *The law and the prophets. Old Testament studies prepared in honor of Oswald Thompson Allis*, ed. John H. Skilton. Nutley.
- Glassner, Jean-Jacques. 2004. *Mesopotamian Chronicles*. Atlanta.
- Glissmann, Volker. 2009. Genesis 14: A Diaspora Novella? *JSOT* 34: 33-45.
- Gmirkin, Russell E. 2006. *Berosus and Genesis, Manetho and Exodus. Hellenistic Histories and the Date of the Pentateuch*. New York, London.
- Gomme, A.W. 1913. The Legend of Cadmus and the Logographi. *JHS* 33: 223-245.
- Goudriaan, Koen. 1988. *Ethnicity in Ptolemaic Egypt*. Amsterdam.
- Grabbe, Lester L. (ed). 2001. *Did Moses Speak Attic? Jewish Historiography and Scripture in the Hellenistic Period*. Sheffield.
- Grabbe, Lester L. 2003. Of Mice and Dead Men: Herodotus 2.141 and Sennacherib's Campaign in 701 BCE. In *Like a Bird in a Cage: The Invasion of Sennacherib in 701 BCE*, ed. Lester L. Grabbe. Sheffield.
- Gray, John. 1980. *I and II Kings: a Commentary*. 3d ed. London.
- Greenberg, Moshe. 2001. *Ezekiel 1-20*. Freiburg.
- Greenberg, Moshe. 2005. *Ezekiel 21-37*. Freiburg.
- Griffiths, Alan. 2007. Kissing Cousins: Some Curious Cases of Adjacent Material in Herodotus. In *The Historian's Craft in the Age of Herodotus*, ed. Nino Luraghi. Oxford.
- Grivel, Josef. 1874. Nemrod et les écritures cunéiformes. *TSBA* 3: 136-144.
- Gruen, Erich S. (ed). 2005. *Cultural Borrowings and Ethnic Appropriations in Antiquity (Oriens et Occidens 8)*. Stuttgart.
- Gruen, Erich S. 2011. *Rethinking the Other in Antiquity*. Princeton, Oxford.
- Gunkel, Hermann. 1911. *Die Urgeschichte und die Patriarchen*. Göttingen.
- Gunneweg, Antonius H.J. 1985. *Esra*. Gütersloh.
- Gusmani, Roberto. 1964. *Lydisches Wörterbuch*. Heidelberg.
- Haak, Robert Donel. 1992. *Habakkuk (Suppl VT)*. Leiden.
- Hackett, Jo Ann. 2008. Phoenician and Punic. In *The Ancient Languages of Syria-Palestine and Arabia*, ed. Roger D. Woodard, 82-107. Cambridge.
- Hagedorn, A.C. 2005. Who would invite a stranger from abroad? The presence of Greeks in Palestine in Old Testament times. In *The Old Testament in Its World*, ed. R.P. Gordon, and J.C. de Moor. Leiden, Boston.
- Haider, Peter W. 2002. Der Neith-Mythos und seine Historisierung bei Herodot. In *Geschlechter, Frauen, Fremde Ethnien*, ed. Christoph Ulf, und Robert Rollinger. Innsbruck, Wien, München, Bozen.
- Hall, Edith. 1991. *Inventing the Barbarian: Greek Self-Definition through Tragedy*. Oxford.
- Hall, Jonathan M. 1997. *Ethnic Identity in Greek Antiquity*. Cambridge.
- Hämeen-Anttila, Jaakko. 2000. *A Sketch of Neo-Assyrian Grammar*. Helsinki.
- Hamilton, Victor P. 1991-1995. *The Book of Genesis*. Grand Rapids.

- Haran, Menahem. 1967. The Rise and Decline of the Empire of Jeroboam ben Joash. *VT* 17: 266-297.
- Harvey, John E. 2010. Jehoiachin and Joseph: Hope at the Close of the Deuteronomistic History. In *The Bible as a Human Witness to Divine Revelation*, ed. Randall Heskett, and Brian Irwin. New York, London.
- Hasegawa, S. 2010. Historical and Historiographical Notes on the Pazarcik Stela. *Akkadica* 131: 1-10.
- Hasel, G.F. 1978. The genealogies of Gen 5 and 11 and their alleged Babylonian background. *Andrews University Seminary Studies* 16:361-374.
- Haul, Michael. 2009. *Stele und Legende: Untersuchungen zu den keilschriftlichen Erzählwerken über die Könige von Akkade*. Göttingen.
- Hawkins, John David. 2000. *Corpus of Hieroglyphic Luwian Inscriptions*. Berlin.
- Head, Barclay V. 1963. *Historia Numenorum: a Manual of Greek Numismatics*. London.
- Heiser, Michael S. 2001. The Mythological Provenance of Isa. XIV 12-15: A Reconsideration of the Ugaritic Material. *VT* 51: 354-369.
- Heller, André. 2010. *Das Babylonien der Spätzeit (7.-4. Jh.) in den klassischen und keilschriftlichen Quellen*. Berlin.
- Helm, Peyton Randolph. 1980. 'Greeks' in the Neo Assyrian Levant and 'Assyria' in Early Greek Writers.
- Hendel, Ronald. 2005. Genesis 1-11 and its Mesopotamian Problem. In *Cultural Borrowings and Ethnic Appropriations in Antiquity (Oriens et Occidens 8)*, ed. Erich S. Gruen. Stuttgart.
- Henkelman, Wouter F.M. 2006. The Birth of Gilgameš (Ael. NA XII.21). In *Altertum und Mittelmeerraum: Die antike Welt diesseits und jenseits der Levante*, ed. R. Rollinger, and B. Truschnegg. Stuttgart.
- Henkelman, Wouter F.M. 2011. Cyrus the Persian and Darius the Elamite: a Case of Mistaken Identity. In *Herodot und das Persische Weltreich*, ed. R. Rollinger, Brigitte Truschnegg, and Reinhold Bichler. Wiesbaden.
- Henkelman, Wouter F.M. 2011. Der Grabhügel. In *Ktesias' Welt*, ed. Josef Wiesehöfer, Giovanni Lanfranchi, and Robert Rollinger, 111-139. Wiesbaden.
- Hentschel, Georg. 1985. *2 Könige*. Würzburg.
- Henze, Matthias. 1999. *The Madness of King Nebuchadnezzar*. Leiden, Boston, Köln.
- Hess, Richard S. 1993. *Studies in the Personal Names of Genesis 1-11*. Kevelaer; Neukirchen-Vluyn.
- Heubeck, Alfred. 1959. *Lydiaka: Untersuchungen zu Schrift, Sprache und Götternamen der Lyder*. Erlangen.
- Heubeck, Alfred, and Arie Hoekstra. 1990. *A Commentary on Homer's Odyssey, Volume II, Books IX - XVI*. Oxford.
- Hieke, Thomas. 2003. *Die Genealogien der Genesis*. Freiburg, Basel, Wien.
- Hill, George Francis. 1963-1983. *Catalogue of the Greek Coins of Lycaonia, Isauria, and Cilicia*. Bologna (London).

- Hilprecht, H.V., und A.T. Clay. 1898. *The Babylonian Expedition of the University of Pennsylvania. Series A: Cuneiform Texts. Vol. IX. Business Documents of Murashû Sons of Nippur. Dated in the Reign of Artaxerxes I (464-424 b.c.)*. Philadelphia.
- Hirschberger, Martina. 2004. *Gynaikon Katalogos und Megalai Ehoiai: ein Kommentar zu den Fragmenten zweier Hesiodischer Epen*. Leipzig.
- Hobbs, T.R. 1985. *2 Kings*. Waco.
- Höfer. 1909-1915. Sandas. In *Ausführliches Lexikon der griechischen und römischen Mythologie*, ed. W.H. Roscher. Volume 4: 319-333.
- Holladay, Carl R. 1983. *Fragments from Hellenistic Jewish Authors. Volume I: Historians*. Chico.
- Holladay, William Lee. 1986-1989. *Jeremiah: a commentary on the Book of the Prophet Jeremiah*. Two Volumes. Philadelphia.
- Holland, Leicester B. 1928. The Danaoi. *HSCP* 39: 59-92.
- Holzberg, Niklas. 1995. *The Ancient Novel: An Introduction*. London, New York.
- Hommel, F. 1921. Zu Semiramis = Istar. *Klio* 17: 286.
- Horst, P.W. van der. 1978. *The Sentences of pseudo-Phocylides*. Leiden.
- How, W.W., and J. Wells. 1928. *A Commentary on Herodotus*. Oxford.
- Hoyland, Robert G. 2001. *Arabia and the Arabs from the Bronze Age to the Coming of Islam*. London, New York.
- Huber, Irene. 2005. Ersatzkönige in griechischem Gewand: Die Umformung des sarpuhi-Rituale bei Herodot, Berossos, Agathias und den Alexander-Historikern. In *Von Sumer bis Homer: Festschrift Manfred Schretter zu seinem 60. Geburtstag am 25. Februar 2004*, ed. Robert Rollinger. München.
- Hübner, Ulrich. 1992. *Die Ammoniter: Untersuchungen zur Geschichte, Kultur und Religion eines transjordanischen Volkes im 1. Jahrtausend v. Chr.* Wiesbaden.
- Hurowitz, Victor Avigdor. 2008. In Search of Resen (Genesis 10:12): Dur-Sarrukin? In *Birkat Shalom: Studies in the Bible, Ancient Near Eastern Literature, and Postbiblical Judaism Presented to Shalom M. Paul on the Occasion of his Seventieth Birthday*, ed. Chaim Cohen e.a. Winona Lake.
- Huwylar, Beat. 1997. *Jeremia und die Völker: Untersuchungen zu den Völkersprüchen in Jeremia 46-49*. Tübingen.
- Huxley, G.L. 1982. Problems in the Chronography of Eusebius. *PRIA* 82 C 7.
- Huxley, George. 1965. A Fragment of the Ἀσσοῦριοι λόγοι of Herodotos. *GRBS* 6: 207-212.
- Ishida, Tomoo. 1999. *History and Historical Writing in Ancient Israel*. Leiden, Boston, Köln.
- Jacob, B. 1934. *Das erste Buch der Tora: Genesis*. Berlin.
- Jacobs, Bruno. 1994. *Die Satrapienverwaltung im Perserreich zur Zeit Darius' III*. Wiesbaden.
- Jacobs, Bruno. 2003. Die altpersischen Länder-Listen und Herodots sogenannte Satrapienliste (Historien III 89-94). In *Altertumswissenschaften im Dialog: Festschrift für*

- Wolfram Nagel zur Vollendung seines 80. Lebensjahres, ed. Reinhard Dittmann, Christian Eder, und Bruno Jacobs. Münster.
- Jacobsen, Thorkild. 1973 (orig. 1939). *The Sumerian King List*. Chicago.
- Jacoby, Felix. 1956. *Abhandlungen zur griechischen Geschichtschreibung*. Leiden.
- Jeffers, Ann. 1996. *Magic and Divination in Ancient Palestine and Syria*. Leiden, New York, Köln.
- Jeremias, Alfred. 1891. *Izdubar Nimrod: eine altbabylonische Heldensage*. Leipzig.
- Jeremias, Alfred. 1930. *Das alte Testament im Lichte des alten Orients*. Leipzig.
- Jirku, Anton. 1917. Nimrod. *OLZ* 20: 169-170.
- Johne, Renate. 2003. Women in the Ancient Novel. In *The Novel in the Ancient World*, ed. Gareth Schmeling, 151-207. Leiden, Boston.
- Jones, F. Stanley. 2001. Eros and Astrology in the Περιοδοι Πετρου: the Sense of the Pseudo-Clementine Novel. *Apocrypha* 12: 53-78.
- Jonge, Pieter de. 1972. *Sprachlicher und historischer Kommentar zu Ammianus Marcellinus XIV*. Groningen.
- Joüon, Paul. 1965 (orig. 1923). *Grammaire de l'Hébreu biblique*. Rome.
- Jursa, Michael. 2008. Nabû-šarrūssu-ukīn, rab ša-rēši, und „Nebusarsekim“ (Jer. 39:3). *NABU* 2008, No. 5.
- Jursa, Michael. 2011. Höflinge (ša rēši, ša rēš šarri, ustarbaru) in babylonischen Quellen des ersten Jahrtausends. In *Ktesias' Welt*, ed. Josef Wiesehöfer, Robert Rollinger, and Giovanni Lanfranchi, 159-173. Wiesbaden.
- Kaiser, Otto. 1960-1973. *Der Prophet Jesaja übersetzt und erklärt* (ATD 17-19). Göttingen.
- Kammenhuber, Annelies. 1990. Marduk und Santa in der hethitischen Überlieferung des 2. Jt.s v. Chr. *Or ns* 59: 188-195.
- Kartveit, Magnar. 2013. *Rejoice, Dear Zion! Hebrew Construct Phrases with "Daughter" and "Virgin" as Nomen Regens*. Berlin.
- Kearsley, R.A. 1999. Greeks Overseas in the 8th Century B.C.: Euboeans, Al Mina and Assyrian Imperialism. In *Ancient Greeks, West and East*, ed. Gocha R. Tsetskhladze. Leiden, Boston, Köln.
- Kent, Roland G. 1953. *Old Persian: Grammar, Texts; Lexicon*. New Haven.
- Kessler, Martin. 2003. *Battle of the Gods: The God of Israel versus Marduk of Babylon*. Assen: Van Gorcum.
- Kingsley, Peter. 1990. The Greek Origin of the Sixth-Century Dating of Zoroaster. *BSOAS* 53: 245-165.
- Kipp, Godehard. 2005. Io and Herodot: Zur Archäologie eines Griechischen Mythos. Von der Kultlegende zum historiographischem 'Bericht'. In *Von Sumer bis Homer: Festschrift für Manfred Schretter zum 60. Geburtstag am 25. Februar 2004*, ed. Robert Rollinger. Münster.
- Kirkpatrick, Patricia G., and Timothy Goltz (eds). 2008. *The Function of Ancient Historiography in Biblical and Cognate Studies*. London, New York.

- Klengel, Horst. 1961. Tukulti-Ninurta I., König von Assyrien. *Das Altertum* 7: 67-77.
- Knohl, Israel. 2008. Nimrod, Son of Cush, King of Mesopotamia, and the dates of P and J. In *Birkat Shalom: Studies in the Bible, Ancient Near Eastern Literature, and Postbiblical Judaism Presented to Shalom M. Paul on the Occasion of his Seventieth Birthday*, ed. Chaim Cohen e.a. Winona Lake.
- Knoppers, Gary N. 1994. *Two Nations under God. The Deuteronomistic History of Solomon and the Dual Monarchies. Volume 2. The Reign of Jeroboam, the Fall of Israel, and the Reign of Josiah*. Atlanta.
- Kochanek, P. 1998. Les strates rédactionnelles de la table des nations et l'inversion de la loi de primogéniture. *Ephemerides theologicae Lovanienses* 74: 273-299.
- König, Friedrich Wilhelm. 1972. *Die Persika des Ktesias*. Graz.
- Korenjak, Martin, and Rollinger, Robert. 2001. 'ΚΑΙ ΤΟΔΕ ΦΩΚΥΛΙΔΕΩ', Phokylides und der Fall Nineves. *Philologus* 145: 195-202.
- Kraeling, Emil G.H. 1922. The Origin and Real Name of Nimrod. *AJSL* 38: 214-220.
- Kratz, R.G. 1999. Babylon im Alten Testament. In *Babylon: Focus mesopotamischer Geschichte, Wiege früher Gelehrsamkeit, Mythos in der Moderne*, ed. Johannes Renger. Berlin.
- Kravitz, Kathryn F. 2010. Tukulti-Ninurta conquers Babylon: Two Versions. In *Gazing on the Deep: Ancient Near Eastern and other studies in honor of Zvi Abusch*, ed. Jeffrey Stackert, Barbara Nevling Porter, and David P. Wright. Bethesda.
- Kuhrt, Amélie. 1982. Assyrian and Babylonian Traditions in Classical Authors: a Critical Synthesis. In *Mesopotamien und seine Nachbarn: politische und kulturelle Wechselbeziehungen im alten Vorderasien vom 4. bis 1. Jahrtausend v. Chr.*, ed. Hans-Jörg Nissen, and Johannes Renger. Berlin.
- Kuhrt, Amélie. 1997 (orig. 1995). *The Ancient Near east c. 3000-330 BC*. London, New York.
- Kuhrt, Amélie. 2002. Babylon. In *Brill's Companion to Herodotus*, ed. Egbert J. Bakker, Irene J.F. de Jong, and Hans van Wees. Leiden, Boston.
- Kuhrt, Amélie. 2010. *The Persian Empire: a Corpus of Sources from the Achaemenid Period*. London, New York.
- Kuyper, Jozef de. 1982. 'Leben und Tod assyrischer Städte nach den Berichten Xenophons'. *AfO Beiheft* 19: 210-214.
- Lambert, W.G. 1957. Three Unpublished Fragments of the Tukulti-Ninurta Epic. *AfO* 18: 38-51.
- Lambert, W.G. 1965. A New Look at the Babylonian Background of Genesis. *JTS ns* 16: 287-300.
- Landsberger, B. 1967. Akkadisch-Hebräische Wortgleichungen. *VT Suppl* 16: 198-204.
- Lanfranchi, Giovanni B. 2000. The Ideological and Political Impact of the Assyrian Imperial Expansion on the Greek world in the 8th and 7th Centuries BC. In *The Heirs of Assyria (Melammu I)*, ed. Sanna Aro, and R.M. Whiting. Helsinki.
- Lateiner, Donald. 1989. *The Historical Method of Herodotus*. Toronto, Buffalo, London.
- Lecoq, Pierre. 1997. *Les inscriptions de la Perse achéménide*. Paris.

- Leerssen, Joep. 2007. Imagology: history and method. In *Imagology: the cultural construction and literary representation of national characters*, Hrsg. Manfred Beller, und Joep Leerssen. Amsterdam, New York.
- Lehmann-Haupt, C.F. 1901. Die historische Semiramis und Herodot. *Klio* 1: 256-281.
- Lehmann-Haupt, C.F. 1910. 'Berossos' Chronologie und die keilinschriftlichen Neufunde'. *Klio* 10: 476-494.
- Lehmann-Haupt, C.F. 1910. 'Eine neue Semiramis-Inschrift'. *Klio* 10: 256-257.
- Lehmann-Haupt, C.F. 1910. *Die historische Semiramis und ihre Zeit*. Tübingen.
- Lehmann-Haupt, C.F. 1918. 'Semiramis und Sammuamat'. *Klio* 15: 1-13.
- Leick, Gwendolyn. 2002. *Mesopotamia: the Invention of the City*. London.
- Lemaire, André. 2000. Tarshish-Tarsisi: Problème de Topographie historique, biblique et assyrienne. In *Studies in Historical Geography and Biblical Historiography*, ed. Gershon Galil, and Zecharia Kallai. Leiden, Boston, Köln.
- Lemaire, André. 2006. Hiwwites, Perizzites et Girgashites: Essai d'Identification Ethnique. In *Stimulation from Leiden: Collected Communications to the XVIIIth Congress of the International Organization for the Study of the Old Testament*, ed. Hermann Michael Niemann, and Matthias Augustin. Leiden.
- Lemche, Niels Peter. 2001. How does one Date an Expression of Mental History? The Old Testament and Hellenism. In *Did Moses Speak Attic? Jewish Historiography and Scripture in the Hellenistic Period*, ed. Lester L. Grabbe. Sheffield.
- Lenfant, Dominique. 2009. *Les Histoires perses de Dinon et d'Héraclide*. Paris.
- Leuchter, Mark, und Klaus-Peter Adam (eds). 2010. *Soundings in Kings: Perspectives and Methods in Contemporary Scholarship*. Minneapolis.
- Leuchter, Mark. 2010. The Sociolinguistic and Rhetorical Implications of the Source Citations in Kings. In *Soundings in Kings: Perspectives and Methods in Contemporary Scholarship*, ed. Mark Leuchter, and Klaus-Peter Adam. Minneapolis.
- Levin, Christoph. 1993. *Der Jahwist*. Göttingen.
- Levin, Christoph. 2006. Review of: Richard M. Wright, *Linguistic Evidence for the pre-exilic Date of the Yahwistic Source*. www.bookreviews.org
- Levin, Christoph. 2007. The Yahwist: The Earliest Editor in the Pentateuch. *JBL* 126: 209-230.
- Levin, Yigal. 2002. Nimrod the Mighty, King of Kish, King of Sumer and Akkad. *VT* 52: 350-366.
- Levin, Yigal. 2003. Who was the Chronicler's Audience? A Hint from his Genealogies. *JBL* 122, 229-245.
- Levin, Yigal. 2004. From Lists to History. Chronological Aspects of the Chronicler's Genealogies. *JBL* 123: 601-636.
- Lewis, Brian. 1980. *The Sargon legend: A study of the Akkadian text and the tale of the hero who was exposed at birth*. Cambridge.
- Lewy, Hildegard. 1952. 'Nitokris - Naqî'a'. *JNES* 11: 264-286.
- Lipiński, Édouard. 1966. Nimrod et Aššur. *RB* 73: 77-93.

- Lipiński, Edward. 1975. *Studies in Aramaic Inscriptions and Onomastics I*. Leuven.
- Lipiński, Édouard. 1990. Les Japhétites selon Gen 10,2-4 et 1 Chr 1,5-7. *ZAH* 3: 40-53.
- Lipiński, Édouard. 1992. Les Chamites selon Gen 10,6-20 et 1 Chr 1,8-16. *ZAH* 5: 135-162.
- Lipiński, Édouard. 1993. Gygès et Lygdamis d'après les sources hébraïques et néo-assyriens. *OLP* 24: 65-71.
- Lipiński, Edward. 2000. *The Arameans: their Ancient History, Culture, Religion*. Leuven.
- Liverani, Mario. 2007. *Israel's History and the History of Israel*. London, Oakville.
- Llewellyn-Jones, Lloyd. 2013. *King and Court in Ancient Persia 559 to 331 BCE*. Edinburgh.
- Lloyd, Alan B. 1988. *Herodotus Book II: Commentary 99-182*. Leiden.
- López-Ruiz, Carolina. 2010. Tarshish and Tartessos revisited: Textual Problems and Historical Implications. In *Colonial Encounters in Ancient Iberia: Phoenician, Greek, and Indigenous Relations*. Chicago, London.
- López-Ruiz, Carolina. 2010. *When the Gods were Born: Greek Cosmogonies and the Near East*. Cambridge, London.
- Lundbom, Jack R. 1999-2004. *Jeremiah*. Three volumes. New York etc.
- Luraghi, Nino. 2006. Traders, Pirates, Warriors: The Proto-History of Greek Mercenary Soldiers in the Eastern Mediterranean. *Phoenix* 60: 21-47.
- MacGinnis, J. 1986. Herodotus' Description of Babylon. *BICS* 33: 67-86.
- MacGinnis, J. 1988. Ctesias and the Fall of Nineveh. *Illinois Classical Studies* 13: 37-41.
- Machinist, Peter. 1983. Assyria and its Image in the First Isaiah. *JAOS* 103: 719-737.
- Machinist, Peter. 1992. Nimrod. In *ABD* 1116-1118.
- Machinist, Peter. 1994. Outsiders or Insiders: The Biblical View of Emergent Israel in its Context. In *The Other in Jewish Thought and History: Constructions of Jewish Culture and Identity*, ed. Robert Cohn, and Laurence J. Silberstein. New York.
- Macintosh, A.A. 1997. *Hosea* (ICC). Edinburgh.
- Macintosh, Andrew A. 1980. *Isaiah xxi: a Palimpsest*. Cambridge.
- MacQueen, J. G. 1978. The Assurioi Logoi of Herodotus and Their Position in the Histories. *CQ* ns 28: 284-291.
- Madreiter, Irene. 2011. Ktesias und Babylonien: über eine nicht existierende Größe in den Persika. In *Ktesias' Welt*, ed. Josef Wiesehofer, Giovanni Lanfranchi, and Robert Rollinger, 247-277. Wiesbaden.
- Malamat, Abraham. 2004. The Conception of Ham and his Sons in the Table of Nations (Gen 10:6-20). In *Egypt, Israel and the Ancient Mediterranean World. Studies in Honor of Donald B. Redford*, ed. Gary N. Knoppers, and Antoine Hirsch. Leiden.
- Malamat, Abraham. 2004. *The History of Biblical Israel*. Leiden, Boston.
- Mankowski, Paul V. 2000. *Akkadian Loanwords in Biblical Hebrew*. Winona Lake.
- Marquart, J. 1891. *Die Assyriaka des Ktesias* (Philologus Suppl. 6). Göttingen.

- Maul, Stefan M. 2000. Sonnenfinsternisse in Assyrien. *Zeitschrift für Astronomie* 9: 742-750.
- Mavrojannis, Theodoros. 2007. Herodotus and the Introduction of the Phoenician Alphabet to the Greeks, the Gephyraeans and the Proto-Geometric Building in Lefkandi. *Klio* 89: 291-319.
- Mayer, Walter. 1980. Sargons Feldzug gegen Urartu. 714 v. Chr. Eine militärhistorische Würdigung. *MDOG* 112: 13-33.
- Mayer, Walter. 1983. Sargons Feldzug gegen Urartu. 714 v. Chr. Text und Übersetzung. *MDOG* 115: 65-132.
- Mayer, Werner R. 1992. Ein Hymnus auf Ninurta als Helfer in der Not. *Or* 61: 17-57.
- Mayrhofer, Manfred. 1966. *Die Indo-Arier im alten Vorderasien*. Wiesbaden.
- MacKane, William. 1996. *A critical and exegetical commentary on Jeremiah* (ICC). Edinburgh.
- McNeal, R.A. 1988. The Brides of Babylon: Herodotus 1.196. *Historia* 37: 54-71.
- Medico, H.E. del. 1960. L'identification des Kittim avec les Romains. *VT* 10: 448-453.
- Megas, Georg A. 1933. Die Sage von Danaos und den Danaiden. *Hermes* 68: 415-428.
- Meister, Klaus. 1990. *Die griechische Geschichtsschreibung: von den Anfängen bis zum Ende des Hellenismus*. Stuttgart, Berlin, Köln.
- Melchert, H. Craig. 2002. The God Sanda In Lycia?. *Silva Anatolica: Anatolian Studies Presented to Maciej Popko on the Occasion of His 65th Birthday*, ed. Piotr Taracha.
- Melville, Sarah C. 1999. *The Role of Naqia/Zakutu in Sargonid Politics*. Helsinki.
- Mendels, Doron. 1983. *Hecataeus of Abdera and a Jewish »patrios politeia« of the Persian Period* (Diodorus Siculus XL, 3). *ZAW* 95: 96-110.
- Meyer, Eduard. 1888. Miscellen 2: Nimrod. *ZAW* 8: 42-49.
- Meyer, Eduard. 1892. *Forschungen zur Alten Geschichte. Erster Band. Zur älteren griechischen Geschichte*. Halle.
- Miano, David. 2010. *Shadow on the Steps: Time Measurement in Ancient Israel*. Atlanta.
- Michel, Cécile, and Klaas R. Veenhof. 2010. The textiles traded by the Assyrians in Anatolia (19th–18th centuries BC). In *Textile Terminologies in the Ancient Near East and Mediterranean from the Third to the First Millennia BC*, ed. C. Michel, and M.L. Nosch. Oxford.
- Mieroop, Marc van de. 1997. *The Ancient Mesopotamian City*. Oxford.
- Mieroop, Marc van de. 2004. *A History of the Ancient Near East*. Malden, Oxford, Carlton.
- Miglus, P.A. 1984. Another look at the Stelenreihen in Assur. *ZA* 74: 133-140.
- Millard, A.R., und Tadmor, B. 1973. Adad-Nirari III in Syria. Another Stele Fragment and the Dates of his Campaigns. *Iraq* 35: 57-64.
- Miller, M.C. 2005. Barbarian Lineage in Classical Greek Mythology and Art: Pelops, Danaos and Kadmos. In *Cultural Borrowings and Ethnic Appropriations in Antiquity*, ed. Erich S. Gruen. Stuttgart.

- Mirhady, David C. 2001. *Dicaearchus of Messana: The Sources, Text and Translation*. In *Dicaearchus of Messana: Text, Translation, and Discussion*, ed. William W. Fortenbaugh, and Eckart Schütrumpf. New Brunswick, London.
- Mitchell, Hinckley G., John Merlin Powis Smith, and Julius A. Bewer. 1971. *A critical and exegetical commentary on Haggai, Zechariah, Malachi and Jonah* (ICC). Edinburgh.
- Mitchell, Lynette G. 2006. Greeks, Barbarians and Aeschylus' Suppliants. *Greece & Rome* (2nd Ser.) 53: 205-223.
- Momigliano, Arnaldo. 1990. *The Classical Foundations of Modern Historiography*. Berkeley, Los Angeles.
- Moor, Johannes C. de, and Wilfred G.E. Watson. 1993. *Verse in Ancient Near East Prose*. Neukirchen-Vluyn.
- Moscati, Sabatino. 1968. *The World of the Phoenicians*. London.
- Na^caman, Nadav. 1991. Forced Participations in Alliances in the Course of the Assyrian Campaigns to the West. In *Ah, Assyria: Studies in Assyrian History and Ancient Near Eastern Historiography, presented to Hayim Tadmor*, ed. Mordechai Cogan, and Israel Eph'al. Jerusalem.
- Na^caman, Nadav. 2005. *Ancient Israel and Its Neighbors: Interaction and Counteraction*. Winona Lake.
- Nagel, Wolfram. 1982. *Ninus und Semiramis in Sage und Geschichte: iranische Staaten und Reiternomaden vor Darius*. Berlin: Volker Spiess.
- Nefzger, Ben D. 2001. The Sociology of Preindustrial Cities. In *Every City shall be Forsaken: Urbanism and Prophecy in Ancient Israel and the Near East*, ed. Lester L. Grabbe, and Robert D. Haak. Sheffield.
- Nichols, Andrew. 2008. *The Complete Fragments of Ctesias of Cnidus: Translation and Commentary with an Introduction* (unpublished dissertation).
- Nielsen, Flemming A.J. 1997. *The Tragedy in History: Herodotus and the Deuteronomistic History*. Sheffield.
- Niemeier, Wolf-Dietrich. 2001. Archaic Greeks in the Orient: Textual and Archaeological Evidence. *BASOR* 322: 11-32.
- Nippel, Wilfried. 2007. Ethnic images in classical antiquity. In *Imagology: the cultural construction and literary representation of national characters*, Hrsg. Manfred Beller, und Joep Leerssen. Amsterdam, New York.
- Niskanen, Paul. 2004. *The Human and the Divine in History: Herodotus and the Book of Daniel*. London, New York.
- Nissinen, Martti. 2001. City as Lofty as Heaven: Arbela and other Cities in Neo-Assyrian Prophecy. In *Every City shall be Forsaken: Urbanism and Prophecy in Ancient Israel and the Near East*, ed. Lester L. Grabbe, and Robert D. Haak. Sheffield.
- Nock, Arthur Darby. 1949. The Problem of Zoroaster. *AJA* 53: 272-285.
- Noegel, Scott. 1998. The Aegean Ogygos and the Biblical Og of Bashan: Reflections of the same Myth. *ZAW* 110: 411-426.
- Nöldeke, Theodor. 1871. Assyrios, Syrios, Syros. *Hermes* 5: 443-468.

- Noll, K.L. 2008. The Evolution of Genre in the Book of Kings: The Story of Sennacherib and Hezekiah as Example. In *The Function of Ancient Historiography in Biblical and Cognate Studies*, ed. Patricia G. Kirkpatrick, and Timothy Goltz. London, New York.
- Noth, Martin. 1980 (orig. 1928). *Die israelitischen Personennamen im Rahmen der gemeinsemitischen Namengebung*. Hildesheim and New York.
- Nyberg, Kristel. 2008. Sacred Prostitution in the Biblical World? In *Sacred Marriages*, ed. Martti Nissinen, and Risto Uto. Winona Lake.
- O'Connor, Michael Patrick. 1980. *Hebrew verse structure*. Winona Lake.
- Oded, B. 1986. The Table of Nations (Genesis 10): a Socio-Cultural Approach. *ZAW* 98: 14-31.
- Oden, R.A. 1977. *Studies in Lucian's De Syria Dea*. Missoula.
- Otto, Eckart. 1996. Die Paradieserzählung Genesis 2-3: eine nachpriesterschriftliche Lehrerzählung in ihrem religionshistorischen Kontext. In *Jedes Ding hat seine Zeit: Studien zur israelitischen und altorientalischen Weisheit, Diethelm Michel zum 65. Geburtstag*, ed. Anja A. Diesel. Berlin, New York.
- Page, Stephanie. 1968. A Stela of Adad-Nirari III and Nergal-Ereš from Tell al Rimah. *Iraq* 30: 139-153.
- Palaima, Thomas. 2005. *The Triple Invention of Writing in Cyprus and Written Sources for Cypriote History*. Nicosia.
- Pardee, Dennis. 1988. *Les textes paramythologiques de la 24e campagne (1961)*. Paris.
- Parker, Grant. 2008. *The Making of Roman India*. Cambridge.
- Parpola, Simo. 1970. *Neo-Assyrian Toponyms*. Kevelaer, Neukirchen-Vluyn.
- Parpola, Simo. 1980. The Murderer of Sennacherib. In *Death in Mesopotamia*, ed. Berndt Alster. Copenhagen.
- Parpola, Simo. 1988. The Neo-Assyrian word for 'queen'. *SAAB* II/2: 73-76.
- Parpola, Simo. 2004. National and Ethnic Identity in the Neo-Assyrian Empire and Assyrian Identity in Post-Empire Times. *JAAS* 18: 5-22.
- Parrot, André. 1955. *Nineveh and the Old Testament*. London.
- Parrot, André. 1958. *Babylon and the Old Testament*. London.
- Patterson, Lee E. 2010. *Kinship Myth in Ancient Greece*. Austin.
- Person, Raymond F. 2010. *The Deuteronomistic History and the Book of Chronicles: Scribal works in an Oral World*. Atlanta.
- Pettinato, Giovanni. 1991. *Semiramis: Herrin über Assur und Babylon*. München.
- Pirart, Eric. 1995. Les noms des Perses. *JA* 283: 57-68.
- Pirngruber, Reinhard. 2011. Eunuchen am Königshof: Ktesias und die altorientalische Evidenz. In *Ktesias' Welt*, ed. Josef Wiesehöfer, Robert Rollinger, and Giovanni Lanfranchi, 279-312. Wiesbaden: Harrassowitz.
- Pisani, Vittore. 1975. Semiramis. *RSO* 49: 61.
- Pöbel, A. 1942. The Assyrian King List from Khorsabad (1). *JNES* 1: 247-306, 460-492.

- Pöbel, A. 1943. The Assyrian King List from Khorsabad (2). *JNES* 2: 56-90.
- Pohlmann, Karl-Friedrich. 2001. *Das Buch des Propheten Hesekiel* (ATD). Göttingen.
- Poirier, John C. 1999. An Illuminating Parallel to Isaiah XIV 12. *VT* 49: 371-389.
- Pomeroy, Sarah B. 1994. *Goddesses, Whores, Wives, & Slaves*. London.
- Pope, Marvin H. 1973. *Job: Introduction, Translation and Notes* (Anchor Bible). Third edition. Garden City.
- Pratt, Louise H. 1993. *Lying and Poetry from Homer to Pindar: Falsehood and Deception in Archaic Greek Poetics*. Ann Arbor.
- Proksch, Otto. 1924. *Die Genesis übersetzt und erklärt*. Leipzig.
- Pury, Albert de. 2007. Pg as the Absolute Beginning. In *Les dernières Rédactions du Pentateuque, de l'Hexateuque et de l'Ennéateuque*, ed. T. Römer, and K. Schmid. Leuven.
- Rad, Gerhard von. 1973. *Gesammelte Studien zum Alten Testament*. München.
- Rad, Gerhard von. 1987. *Das erste Buch Mose: Genesis*. Göttingen.
- Radner, Karen. 2003. Salmanassar V. in den Nimrud Letters. *AfO* 50: 95-104.
- Radt, S.L. 2009. *Strabons Geographika mit Übersetzung und Kommentar, Band 8, Buch XIV-XVII, Kommentar*. Göttingen.
- Reade, Julian. 1987. Was Sennacherib a Feminist? In *La Femme dans le Proche-Orient antique; XXXIIIe Rencontre assyriologique internationale (Paris, 7-10 Julliet 1986)*, ed. Jean Marie Durand. Paris.
- Reade, Julian. 2001. Assyrian King-Lists, the Royal Tombs of Ur, and Indus Origins. *JNES* 60:1-29.
- Reade, Julian. 2004. The Historical Status of the Assur Stelas. In *Assyria and Beyond: Studies Presented to Mogens Trolle Larsen*, ed. J.G. Dercksen. Leiden.
- Rendtorff, Rolf. 1977. *Das überlieferungsgeschichtliche Problem des Pentateuch*. Berlin.
- Retsö, Jan. 2003. *The Arabs in Antiquity: Their History from the Assyrians to the Umayyads*. Oxford, New York.
- Ridgway, David. 2006. Aspects of the 'Italian Connection'. In *Ancient Greece: from the Mycenaean Palaces to the Age of Homer*, ed. Sigrid Deger-Jalkotzy, and Irene Lemos. Edinburgh.
- Roberts, J.J.M. 1991. *Nahum, Habakkuk, and Zephaniah*. Louisville: Westminster.
- Roitman, Adolfo D. 1994. 'This People are Descendants of Chaldeans' (Judith 5:6): Its Literary Form and Historical Setting. *JBL* 113: 245-263.
- Roller, Duane W. 2010. *Erathostenes' Geography: Fragments collected and translated, with commentary and additional material*. Princeton, Oxford.
- Röllig, Wolfgang. 1969. Nitokris von Babylon. In *Beiträge zur Alten Geschichte und deren Nachleben; Festschrift für Franz Altheim zum 6.10.1968*, ed. Ruth Stiehl, and Hans Erich Stier. Berlin.
- Röllig, Wolfgang. 1974. Politische Heiraten im Alten Orient. *Saeculum* 25: 11-23.
- Rollinger, Robert. 1993. *Herodots Babylonischer Logos*. Innsbruck.

- Rollinger, Robert. 2001. The ancient Greeks and the impact of the Ancient Near East: Textual evidence and historical perspective (ca. 750-650). In *Mythology and Mythologies* (Melammu II), ed. R.M. Whiting. Helsinki.
- Rollinger, Robert. 2004. The Median 'Empire', the End of Urartu and Cyrus' the Great Campaign in 547 B.C. (Nabonidus Chronicle II 16). In *Proceedings of the first International Conference on Ancient Cultural Relations between Iran and West Asia*. Tehran.
- Rollinger, Robert. 2006. The terms "Assyria" and "Syria" again. *JNES* 65: 283-287.
- Rollinger, Robert. 2007. Zu Herkunft und Hintergrund der in altorientalischen Texten genannten 'Griechen'. In *Getrennte Welten? Kommunikation, Transkulturalität und Wahrnehmung zwischen Ägäis und Vorderasien im Altertum* (Oikumene – Studien zur antiken Weltgeschichte Band 2), ed. Robert Rollinger, Andreas Luther, and Joseph Wiesehöfer. Frankfurt.
- Rollinger, Robert. 2008. Das altorientalische Weltbild und der ferne Westen in neuassyrischer Zeit. In *Antike Lebenswelten. Konstanz – Wandel – Wirkungsmacht. Festschrift für Ingomar Weiler zum 70. Geburtstag*, ed. Peter Mauritsch, Werner Petermandl, Robert Rollinger, ea, 683-695. Wiesbaden.
- Rollinger, Robert. 2011. Assur, Assyrien und die klassische Überlieferung: Nachwirken, Deutungsmuster und historische Reflexion. In *Assur: Gott, Stadt und Land*, ed. Johannes Renger. Wiesbaden.
- Römer, Thomas. 2007. La construction d'une 'vie de Moïse' dans la Bible hébraïque et chez quelques auteurs hellénistiques. In *L'Historiographie Biblique, ancienne et moderne*, ed. George J. Brooke, and Thomas Römer. Leuven.
- Römer, Thomas. 2007. Les guerres de Moïse. In *La construction de la figure de Moïse* (Suppl. Transeuphratène), ed. Thomas Römer. Paris.
- Römer, Thomas. 2007. *The so-called Deuteronomistic History*. London, New York.
- Römer, Thomas. 2008. Moses outside the Torah and the Construction of a Diaspora Identity. *JHS* 8.
- Römer, Thomas. 2009. Response to Richard Nelson, Steven McKenzie, Eckart Otto, and Yairah Amit. *JHS* 9.
- Roth, Martha T. 2006. Marriage, Divorce, and the Prostitute in Ancient Mesopotamia. In *Prostitutes and Courtesans in the Ancient World*, ed. Christopher A. Faraone, and Laura McClure. Madison.
- Rudolph, Wilhelm. 1968. *Jeremia* (HAT Reihe 1). Tübingen.
- Ruppert, Lothar. 1992. *Genesis; 1. Teilband: Gen 1,1-11,26*. Würzburg.
- Ruschenbusch, Eberhard. 1995. Eine schriftliche Quelle im Werk Herodots (FGHist 3, Pherekydes von Athen). In *Historische Interpretationen*, ed. M. Weinmann-Walser. Stuttgart.
- Sack, Ronald H. 2004. *Images of Nebuchadnezzar*. Susquehanna.
- Sadler, Rodney Steven. 2005. *Can a Cushite Change his Skin?* London, New York.
- Salvini, Mirjo. 1995. *Geschichte und Kultur der Urartäer*. Darmstadt.
- Sancisi-Weerdenburg, Heleen. 1987. Decadence in the Empire or Decadence in the Sources? *AchHist* 1: 33-45.

- Sancisi-Weerdenburg, Heleen. 1988. Was there ever a Median empire? *AchHist* 3: 197-212.
- Sancisi-Weerdenburg, Heleen. 1994. The orality of Herodotus' Medikos Logos, or: the Median Empire revisited. *AchHist* 8: 39-55.
- Sasson, Jack M. 1978. A Genealogical Convention in Biblical Chronography? *VT* 90: 171-185.
- Sasson, Jack M. 1983. Rehovot Ir. *RB* 90: 94-96.
- Sasson, Jack M. 1990. *Jonah*. New York etc.
- Saunders, Trevor J. 2001. Dicaearchus' Historical Anthropology. In *Dicaearchus of Messana: Text, Translation, and Discussion*, ed. William W. Fortenbaugh, and Eckart Schütrumpf. New Brunswick, London.
- Sayce, A.H. 1873. Nimrod and the Assyrian Inscriptions. *TSBA* 2: 243-249.
- Schibli, Hermann Sadun. 1984. *Pherekydes of Syros*. Ann Arbor.
- Schmid, H.H. 1976. *Der sogenannte Jahwist: Beobachtungen und Fragen zur Pentateuchforschung*. Zürich.
- Schmid, Konrad. 2011. *Jesaja 1-23*. Zürich.
- Schmid, Konrad. 2002. Die Unteilbarkeit der Weisheit: Überlegungen zur sogenannten Paradieserzählung Gen 2f. und ihrer theologischen Tendenz. *ZAW* 114: 21-39.
- Schmitt, Rüdiger. 2006. *Iranische Anthroponyme in den erhaltenen Resten von Ktesias' Werk (Iranica Graeca Vetustiora III)*. Wien.
- Schneider, Maridien. 2000. Σαρδαναπαλλ(λ)ος / Sardanapal(l)us: Gleanings from Ancient Assyria in Cicero. *Acta Classica* 43: 119-127.
- Schoeps, Hans Joachim. 1950. *Aus frühchristlicher Zeit: Religionsgeschichtliche Untersuchungen*. Tübingen.
- Schramm, Wolfgang. 1972. War Semiramis Assyrische Regentin? *Historia* 21: 513-521.
- Schüle, Andreas. 2006. *Der Prolog der hebräischen Bibel*. Zürich.
- Schultz, Brian. 2009. *Conquering the World: the War Scroll (1QM) Reconsidered*. Leiden, Boston.
- Seebass, Horst. 1996. *Genesis I: Urgeschichte (1,1-11,26)*. Neukirchen-Vluyn.
- Selms, A. van. 1967. *Genesis*. Nijkerk.
- Sethe, K. 1913. Heroes and Hero Gods (Egyptian). *ERE* 6: 647-652.
- Shea, William H. 1985. Sennacherib's Second Palestinian Campaign. *JBL* 104: 401-418.
- Simons, J. 1959. *The Geographical and Topographical Texts of the Old Testament: a Concise Commentary in XXXII Chapters*. Leiden.
- Simons, J. 1994. The "Table of the Nations" (Genesis 10): its General Structure and Meaning. In *I Studied Inscriptions from before the Flood: Ancient Near Eastern, Literary, and Linguistic Approaches to Genesis 1-11*, ed. Richard S. Hess, and David Toshio Tsumura. Winona Lake: Eisenbrauns.
- Ska, Jean-Louis. 2006. *Introduction to Reading the Pentateuch*. Winona Lake.

- Ska, Jean-Louis. 2008. Genesis 2-3: Some Fundamental Questions. In *Beyond Eden*, ed. Konrad Schmid, and Christoph Riedweg. Tübingen.
- Skinner, John. 1980 (orig. 1930). *A critical and exegetical commentary on Genesis (ICC)*. Second edition. Edinburgh.
- Smith, George. 1876. *George Smith's Chaldäische Genesis. Keilschriftliche Berichte über Schöpfung, Sündenfall, Sintfluth, Thurmbau und Nimrod, nebst vielen anderen Fragmenten ältesten babylonisch assyrischen Schriftthums*. Übersetzt von Hermann Delitzsch, erläutert von Friedrich Delitzsch. Leipzig.
- Smith, George. 1880. *The Chaldean Account of Genesis, Containing the Description of the Creation, the Deluge, the Tower of Babel, the Destruction of Sodom, the Times of the Patriarchs, and Nimrod; Babylonian Fables, and Legends of the Gods; from the Cuneiform Inscriptions*. Second edition, revised and corrected by A.H. Sayce. London.
- Soden, Wolfram von. 1954. *Herrscher im alten Orient*. Berlin, Göttingen, Heidelberg.
- Soden, Wolfram von. 1960. Nimrod. *RGG*: 1496-1497.
- Soden, Wolfram von. 1962. Der Nahe Osten im Altertum. In *Propyläen Weltgeschichte II: Hochkulturen des mittleren und östlichen Asiens*, ed. Golo Mann, and Alfred Heuss. Berlin, Frankfurt, Wien
- Soden, Wolfram von. 1995. *Grundriss der akkadischen Grammatik*. Roma.
- Soggin, J.A. 1997. *Das Buch Genesis: Kommentar*. Darmstadt.
- Sparks, Kenton L. 1998. *Ethnicity and Identity in Ancient Israel*. Winona Lake.
- Speiser, Ephraim Avigdor. 1964. *Genesis*. Garden City.
- Speiser, Ephraim Avigdor. 1967. In Search of Nimrod. In *Oriental and Biblical Studies*, ed. J.J. Finkelstein, and Moshe Greenberg. Philadelphia.
- Spek, Robartus J. van der. 1998. The chronology of the wars of Artaxerxes II in the Babylonian Astronomical Diaries. *AchHist* 11: 239-256.
- Spek, Robartus J. van der. 2003. Darius III, Alexander the Great and Babylonian scholarship. *AchHist* 13: 289-346.
- Spek, Robartus J. van der. 2005. Ethnic Segregation in Hellenistic Babylon. In *Ethnicity in Ancient Mesopotamia: Papers read at the 48th Rencontre Assyriologique Internationale, Leiden, 1-4 July 2002*, ed. W.H. van Soldt. Leiden.
- Spek, Robartus J. van der. 2006. The Size and Significance of the Babylonian Temples under the Successors. In *La Transition entre l'empire achéménide et les royaumes hellénistiques*, ed. P Briant, and F. Joannès. Paris.
- Spek, Robartus J. van der. 2008a. Berossus as a Babylonian chronicler and Greek historian. In *Studies in Ancient Near Eastern World View and Society presented to Marten Stol on the occasion of his 65th birthday, 10 November 2005, and his retirement from the Vrije Universiteit Amsterdam*, ed. Robartus J. van der Spek. Bethesda.
- Spek, Robartus J. van der. 2008b. Feeding Hellenistic Seleucia on the Tigris and Babylon. In *Feeding the Ancient Greek City*, ed. Richard Alston, and O.M. van Nijf. Leuven.
- Spek, Robartus J. van der. 2014. Cyrus the Great, Exiles, and Foreign Gods: A Comparison of Assyrian and Persian Policies on Subject Nations. In *Extraction and*

- Control: Studies in Honor of Matthew W. Stolper*, ed. Michael Kozuh, Wouter F.M. Henkelman, Charles E. Jones, and Christopher Woods. Chicago.
- Spronk, Klaas. 1997. *Nahum*. Kampen.
- Stamm, Johann Jakob. 1968. *Die akkadische Namengebung*. Darmstadt.
- Stephens, Susan. 2003. Fragments of Lost Novels. In *The Novel in the Ancient World*, ed. Gareth Schmeling, 655-683. Leiden, Boston.
- Stern, Ephraim. 2001. *Archaeology of the Land of the Bible II: The Assyrian, Babylonian, and Persian Periods (732-332 B.C.E.)*. New York etc.
- Stronk, Jan P. 2007. Ctesias of Cnidus, a Reappraisal. *Mnemosyne* 60: 25-28.
- Stronk, Jan P. 2010. *Ctesias' Persian History*. Düsseldorf.
- Stronk, Jan P. 2011. Ctesias the Poet. In *Ktesias' Welt*, ed. Josef Wiesehofer, Robert Rollinger, and Giovanni Lanfranchi, 385-401. Wiesbaden: Harrassowitz.
- Sulzbach, Carla. 2004. Nebuchadnezzar in Eden? Daniel 4 and Ezechiel 28. In *Stimulation from Leiden*, ed. H.M. Hiemann, und M. Augustin. Leiden.
- Sweeney, Marvin Alan. 2007. *I & II Kings: a Commentary*. Louisville.
- Tadmor, H, Landsberger, B., and Parpola, S. 1989. The Sin of Sargon and Sennacherib's Last Will. *SAAB* 3: 3-51.
- Tadmor, H. 1965. A Note on the Seal of Mannu-ki-Inurta. *IEJ* 15: 233-234.
- Tadmor, H. 1973. The Historical Inscriptions of Adad-Nirari III. *Iraq* 35: 141-150.
- Tadmor, Hayim. 1995. Was the Biblical sārîs a Eunuch? In *Solving Riddles and Untying Knots: Biblical, Epigraphic, and Semitic Studies in Honor of Jonas C. Greenfield*, ed. Ziony Zevit, Seymour Gitin, and Michael Sokoloff. Winona Lake.
- Tallqvist, Knut Leonard. 1914. *Assyrian personal names*. Helsinki.
- Tarn, W.W. 1951. *The Greeks in Bactria and India*. Cambridge.
- Tengström, Sven. 1982. *Die Toledotformel und die literarische Struktur der priesterlichen Erweiterungsschicht im Pentateuch*. Uppsala.
- Thomas, Rosalind. 2000. *Herodotus in Context*. Cambridge.
- Timm, Stefan. 1993. König Hesion II. von Damaskus. *WO* 24, 55-84.
- Toland, Judith D. 2009. *Ethnicity and the State*. New Brunswick.
- Toorn, Karel van der, und Horst, P.W. van der. 1990. Nimrod before and after the Bible. *HTR* 83: 1-29.
- Toorn, Karel van der. 2004. Sin, Pollution, and Purity (Mesopotamia). In *Religions of the Ancient World*, ed. Sarah Iles Johnston. Harvard.
- Toorn, Karel van der. 2007. *Scribal Culture and the Making of the Hebrew Bible*. Cambridge, London.
- Toye, David L. 1997. Pherecydes of Syros: Ancient Theologian and Genealogist. *Mnemosyne* 50: 530-560.
- Tsirkin, Ju.B. 1986. The Hebrew Bible and the Origin of Tartessian Power. *Aula Orientalis* 4: 179-185.

- Tsirkin, Ju.B. 1991. Japhet's Progeny and the Phoenicians. In *Phoenicia and the Bible*, ed. E. Lipinski. Leuven.
- Tuplin, Christopher. 2004. Doctoring the Persians: Ctesias of Cnidus, Physician and Historian. *Klio* 86: 305-347.
- Tyldesley, Joyce. 1998. *Hatchepsut: the Female Pharaoh*. London.
- Uehlinger, Cristoph. 1995. Nimrod. *NBL* II 929-931.
- Uehlinger, Cristoph. 1999. Nimrod. *DDD* 627-630.
- Uhl, Alfons. 1963. *Pherekydes von Athen*. München.
- Unger, Eckhard. 1916. *Reliefstele Adadniraris III. aus Saba'a und Semiramis*. Constantinopel.
- Ungnad, Arthur. 1917. Zur Lesung des Gottesnamen ^{illu}NIN.IB. *OLZ* 20: 1-7.
- Van Seters, John. 1975. *Abraham in History and Tradition*. New Haven.
- Van Seters, John. 1988. The Primeval Histories of Greece and Israel Compared. *ZAW* 100: 1-22.
- Van Seters, John. 1992. *Prologue to History: the Yahwist as Historian in Genesis*. Louisville.
- Van Seters, John. 1997 (orig. 1983). *In Search of History: Historiography in the Ancient World and the Origins of Biblical History*. Winona Lake.
- Van Seters, John. 2004 (orig. 1999). *The Pentateuch: a Social-Science Commentary*. London, New York.
- Vanderhooft, David S. 1999. *The Neo-Babylonian Empire and Babylon in the Latter Prophets*. Atlanta, Georgia.
- Vanderhooft, David S. 2008. Biblical Perspectives on Nineveh and Babylon: Views from the Endangered Periphery. *CSMSJ* 3: 83-92.
- VanderKam, James C. 1994. Putting them in their place: Geography as an Evaluative Tool. In *Pursuing the Text: Studies in Honor of Ben Zion Wacholder on the Occasion of his Seventieth Birthday*, ed. John C. Reeves, and John Kampen, 46-69. Sheffield.
- Verbrugge, Gerald P., and John M. Wickersham. 2000. *Berosos and Manetho Introduced and Translated: Native Traditions in Ancient Mesopotamia and Egypt*. Ann Arbor.
- Vermes, Geza. 1998. *The Complete Dead Sea Scrolls*. London.
- Vielberg, Meinolf. 2000. *Klemens in den Pseudoklementinischen Rekognitionen*. Berlin.
- Villard, Pierre. 2010. In *Textile Terminologies in the Ancient Near East and Mediterranean from the Third to the First Millennia BC*, ed. C. Michel, and M.L. Nosch. Oxford.
- Violleaud, Charles. 1963. Les nouveaux textes mythologiques de Ras Shamra. *CRAI* 1962: 105-113.
- Violleaud, Charles. 1968. Les nouveaux textes mythologiques et liturgiques de Ras Shamra (XXIVe campagne, 1961). *Ugaritica* 5: 545-606.
- Vlaardingerbroek, J. 1999. *Zephaniah*. Leuven.

- Wagenaar, Jan Aart. 2001. *Judgement and salvation: the composition and redaction of Micah 2-5*. Leiden: Brill.
- Wallenfels, Ronald. 1994. *Uruk: Hellenistic seal impressions in the Yale Babylonian collection*. Mainz am Rhein: Von Zabern.
- Wilson, Walter T. 2005. *The Sentences of pseudo-Phocylides*. Berlin.
- Wazana, Nili. 2005. Natives, Immigrants and the Biblical Perception of Origins in Historical Times. *Tel Aviv* 32: 220-244.
- Weaver, Ann M. 2004. The "Sin of Sargon" and Esarhaddon's Reconception of Sennacherib: A Study in Divine Will, Human Politics and Royal Ideology. *Iraq* 66: 61-66.
- Wehrli, Fritz. 1967. *Die Schule des Aristoteles, Heft 1: Dikaiarchos*. Basel, Stuttgart.
- Weidner, Ernst F. 1959. *Die Inschriften Tukulti-Ninurtas I. und seiner Nachfolger*. Graz.
- Weinfeld, Moshe. 1991. Semiramis: her name and her origin. In *Ah, Assyria: Studies in Assyrian History and Ancient Near Eastern Historiography, presented to Hayim Tadmor*, ed. Mordechai Cogan, and Israel Eph'al. Jerusalem.
- Weinfeld, Moshe. 1993. *The Promise of the Land: The Inheritance of the Land of Canaan by the Israelites*. Berkeley.
- Weippert, Manfred. 2010. *Historisches Textbuch zum Alten Testament*. Göttingen.
- Weiser, Artur. 1952-1955. *Das Buch des Propheten Jeremia übersetzt und erklärt (ATD)*. Göttingen.
- Weissert, Elnathan. 2011. Jesajas Beschreibung der Hybris des assyrischen Königs und seine Auseinandersetzung mit ihr. In *Assur – Gott, Stadt und Land*, ed. Johannes Renger. Wiesbaden.
- Wellhausen, J. 1889. *Die Composition des Hexateuchs und der historischen Bücher des Alten Testaments*. Sixth edition. Berlin.
- Wenham, Gordon J. 1987. *Genesis 1-15*. Waco.
- Wenning, Robert. 2004. Griechischer Einfluss auf Palästina in vorhellenistischer Zeit. In *Die Griechen und das antike Israel*, ed. Stefan Alkier, and Markus Witte. Fribourg, Göttingen.
- Wesselius, Jan-Wim. 2000. Towards a New History of Israel. *JHS* 3.
- Wesselius, Jan-Wim. 2002. *The origin of the history of Israel: Herodotus's Histories as blueprint for the first books of the Bible*. London.
- West, M.L. 1985. *The Hesiodic Catalogue of Women: its Nature, Structure, and Origins*. Oxford.
- West, M.L. 1999. *The East Face of Helicon*. Oxford.
- Westenholz, Joan Goodnick. 1989. Tamar, Qedeša, Qadištu, and Sacred Prostitution in Ancient Mesopotamia. *HTR* 82: 245-265.
- Westenholz, Joan Goodnick. 1997. *Legends of the kings of Akkade*. Winona Lake.
- Westermann, Claus. 1974. *Genesis, 1. Teilband: Genesis 1-11*. Neukirchen-Vluyn.
- Wildberger, Hans. 1972-1978. *Jesaja (BKAT)*. Neukirchen-Vluyn.

- Williams Jackson, A. V. 1896. On the Date of Zoroaster. *JAOS* 17: 1-22.
- Williams Jackson, A.V. 1893. Where Was Zoroaster's Native Place? *JAOS* 15: 221-232.
- Wilson, Robert R. 1977. *Genealogy and History in the Biblical World: a Study of the Form and Function of the Old Testament Genealogies in their Near Eastern Context*. New Haven, London.
- Wiseman, D.J. 1985. *Nebuchadrezzar and Babylon*. Oxford.
- Wiseman, D.J. 1994. Genesis 10: Some Archaeological Considerations. In *I Studied Inscriptions from before the Flood: Ancient Near Eastern, Literary, and Linguistic Approaches to Genesis 1-11*, ed. Richard S. Hess, und David Toshio Tsumura. Winona Lake.
- Wittke, Anne-Maria. 2004. *Mušker und Phryger: Ein Beitrag zur Geschichte Anatoliens vom 12. bis zum 7. Jh. v. Chr.* Wiesbaden.
- Wolff, Hans Walter. 1961. *Dodekapropheten I: Hosea*. Neukirchen-Vluyn.
- Wolff, Hans Walter. 1977. *Dodekapropheten III: Obadja und Jona*. Neukirchen-Vluyn.
- Wright, Richard M. 2005. *Linguistic Evidence for the Pre-exilic Date of the Yahwistic Source*. London, New York.
- Wyatt, N. 2002. *Religious texts from Ugarit*. Second edition. London, New York.
- Young, Gordon D., Mark W. Chavalas, and Richard E. Averbeck. 1997. *Crossing Boundaries and Linking Horizons* (Festschrift Michael C. Astour). Bethesda.
- Zadok, Ran. 1977. *On West Semites in Babylonia during the Chaldean and Achaemenian Periods*. Jerusalem.
- Zadok, Ran. 1985. *Répertoire Géographique des Textes Cunéiformes, Band 8: Geographical Names According to New and Late-Babylonian Texts*. Wiesbaden.
- Zadok, Ran. 1984. The Origin of the Name Shinar. *ZA* 74: 240-244.
- Zawadzki, S. 1990. Oriental and Greek Tradition about the Death of Sennacherib. *SAAB* 4: 69-72.
- Zawadzki, Stefan. 1984. Herodotus' Assyrian History. *Eos* 72: 253-267.
- Zenger, Erich. 2004. *Einleitung in das Alte Testament*. Fifth edition. Stuttgart.
- Ziemer, Benjamin. 2005. *Abram – Abraham: Kompositionsgeschichtliche Untersuchungen zu Genesis 14, 15 und 17*. Berlin.
- Zimmerli, Walther. 1969. *Ezechiel* (BKAT). Neukirchen-Vluyn.

3. Translations and Editions

- Adler, William, and Paul Tuffin. 2002. *The Chronography of George Synkellos: a Byzantine Chronicle of Universal History from the Creation*. Oxford.
- Athanassakis, Apostolos N. 1983. *Hesiod: Theogony, Works and Days and The Shield of Heracles (translation, introduction and commentary)*. Baltimore.
- Attridge, Harold W., und Robert A. Oden. 1981. *Philo of Byblos: the Phoenician History* (CBQMS 9). Washington.
- Auberger, Janick. 1991. *Ctésias: Histoires de l'Orient*. Paris.

- Billerbeck, Margarethe. 2006. *Stephani Byzantii Ethnica* (Corpus Fontium Historiae Byzantinae). Berlin.
- Brooks, E.W., and Jean-Baptiste Chabot. 1954. *Eliae metropolitanae Nisibeni Opus chronologicum*. Leuven.
- Campbell, David. 2002 (orig. 1982). *Greek Lyric: Sappho and Alcaeus*. Cambridge, London.
- Diehl, Ernst. 1925. *Anthologia Lyrica Graeca* (2 Bände). Leipzig.
- Dolcetti, Paola. 2004. *Ferecide di Atene: Testimonianze e frammenti*. Alessandria.
- Dräger, Paul. 2005. *Apollodor: Bibliothek, Götter- und Heldensagen*. Düsseldorf, Zürich.
- Eck, Bernard. 2003. *Diodore de Sicile: Bibliothèque historique*. Paris.
- Frazer, James George. 1995-1996 (orig. 1921). *Apollodorus: the Library*. Cambridge, London.
- Hammond, Martin. 1987. *The Iliad*. London.
- Heckel, Waldemar, and John Yardley. 1984. *Quintus Curtius Rufus: the History of Alexander*. London.
- Jones, Horace Leonard. 1917-1927. *Strabo: the Geography*. London, Cambridge.
- Jones, Horace Leonard. 1995 (orig. 1930). *Strabo: Geography, Books 15-16*. Cambridge, London.
- Karst, Josef. 1911. *Eusebius' Werke 5: Die Chronik aus dem Armenischen übersetzt mit textkritischem Kommentar* (GCS 20). Leipzig.
- Kassies, Wolther. 2002. *Hesiodus: De geboorte van de Goden; Werken en dagen*. Amsterdam.
- Kovacs, David. 1995. *Euripides: Children of Heracles, Hippolytus, Andromache, Hecuba*. Cambridge, London.
- Lenfant, Dominique. 2004. *Ctésias de Cnide: la Perse; l'Inde; autres fragments*. Paris.
- Levi, Peter. 1985 (orig. 1971). *Pausanias: Guide to Greece, volume two: Southern Greece*. London.
- Llewellyn-Jones, Lloyd, and James Robson. 2010. *Ctesias' History of Persia, Tales of the Orient*. London, New York.
- Martínez, Florentino García, and Eibert J.C. Tigchelaar. 2000. *The Dead Sea Scrolls*. Leiden, Boston, Köln.
- Mazon, Paul. 1928. *Hésiode: Théogonie, les travaux et les jours, le bouclier*. Paris.
- Meineke, August. 1849. *Stephani Byzantii Ethnicorum quae supersunt*. Berlin.
- Mensch, Pamela, and James Romm. 2010. *The landmark Arrian: the Campaigns of Alexander*. New York.
- Merkelbach, R., and M.L. West. 1967. *Fragmenta Hesiodica*. Oxford.
- Mosshammer, A.A. 1984. *Georgius Syncellus: Ecloga Chronographia*. Leipzig.
- Most, Glen W. 2006. *Hesiod*. Two volumes. Cambridge, London.

- Murphy, Edwin. 1989. *Diodorus Siculus: the Antiquities of Asia, a Translation with Notes of Book II of the Library of History*. New Brunswick, Oxford.
- Oldfather, C.H. 1998 (orig. 1933). *Diodorus Siculus I: Books I-II.34*. Cambridge, London.
- Rehm, Bernhard, and Georg Strecker. 1992 (orig. 1953). *Die Pseudoklementinen I: Homilien*. Third edition. Berlin.
- Rehm, Bernhard, and Georg Strecker. 1994 (orig. 1965). *Die Pseudoklementinen II: Rekognitionen*. Second edition. Berlin.
- Seaton, R.C. 1912. *Apollonius Rhodius: Argonautica*. London.
- Sélincourt, Aubrey de, and John Marincola. 2003. *Herodotus: the Histories*. London.
- Smith, Thomas. 1867. The Recognitions of Pseudo-Clement of Rome. In *Ante-Nicene Christian Library*, ed. A. Roberts, and J. Donaldson. Edinburgh.
- Turner, Paul. 1961. *Lucian: Satirical Sketches*. London.
- Watson, John Selby. 1853. *Marcus Junianus Justinus: Epitome of the Philippic History of Pompeius Trogus*. New York
- Wendel, Karl. 1958. *Scholia in Apollonium Rhodium vetera*. Second edition. Berlin.
- West, M.L. 1966. *Hesiod: Theogony, edited with prolegomena and commentary*. Oxford.
- Wilson, Walter T. 2005. *The Sentences of pseudo-Phocylides*. Berlin.

