

Contents

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| ABSTRACT | i |
| PREFACE | ii |
| ABBREVIATIONS | iv |
| PART I CONCEPTUAL, HISTORICAL AND LEADERSHIP ISSUES IN THE CHARISMATIC MOVEMENT | 1 |
| CHAPTER 1 INTRODUCTION | - 2 - |
| 1.1 Statement of Problem | - 2 - |
| 1.2 Research Question and Sub-questions | - 3 - |
| 1.3 Limiting the Study | - 4 - |
| 1.4 Central Thesis of the Study | - 4 - |
| 1.5 History of Research and the Present Range of Opinion on the Subject | - 5 - |
| 1.6 Timeliness of the Study | - 7 - |
| 1.7 Methodology of the Study | - 7 - |
| 1.7.1 Charismatic church survey | - 7 - |
| 1.7.2 Participant observation | - 8 - |
| 1.7.3 Interviews | - 8 - |
| 1.7.4 Charismatic literature | - 8 - |
| 1.7.5 Online and electronic resources | - 9 - |
| 1.7.6 Method for interpreting and evaluating data..... | - 9 - |
| 1.7.7 On God's action in history | - 10 - |
| 1.8 Difficulties of the Study | - 11 - |
| 1.9 Presuppositions that are Held | - 13 - |
| 1.10 My Position as Researcher | - 13 - |
| CHAPTER 2 THE CONTEMPORARY DEBATE ABOUT THE THEOLOGY OF THE CHARISMATIC MOVEMENT | - 15 - |
| 2.0 Introduction | - 15 - |
| 2.1 Overview of the Charismatic Movement | - 15 - |
| 2.2 Defining Charismatic Churches | - 20 - |
| 2.3 Differentiating Charismatic Churches from African Independent Churches | - 22 - |
| 2.4 Theologies of Charismatic Churches | - 24 - |
| 2.5 Missiological Foundations of Charismatic Churches..... | - 26 - |
| 2.6 Conclusion | - 28 - |
| CHAPTER 3 HISTORICAL BACKGROUND AND DEVELOPMENT, RELIGIOUS PRACTICES AND CURRENT ISSUES IN THE CHARISMATIC MOVEMENT IN SIERRA LEONE | - 30 - |
| 3.0 Introduction | - 30 - |
| 3.1 Historical Background of the Charismatic Movement | - 31 - |
| 3.1.1 EFSL's New Life For All campaign | - 33 - |
| 3.1.2 Scripture Union Sierra Leone | - 37 - |
| 3.1.3 Sierra Leone Fellowship of Evangelical Students | - 40 - |
| 3.1.4 Youth With A Mission..... | - 42 - vi |

| | |
|-------------------------------------------------------------------------------|------------|
| 3.1.5 Freetown Bible Training Centre | - 44 - |
| 3.2 Development of Major Charismatic Churches | - 47 - |
| 3.2.1 Faith Healing Bible Church..... | - 47 - |
| 3.2.2 Living Word of Faith Outreach Ministries International | - 49 - |
| 3.2.3 Jesus Is Lord Ministries | - 51 - |
| 3.2.4 Bethel World Outreach Ministries International | - 53 - |
| 3.2.5 New Life Ministries International | - 55 - |
| 3.3 Charismatic Religious Practices | - 57 - |
| 3.3.1 Sunday worship liturgy | - 57 - |
| 3.3.2 Bible teaching | - 62 - |
| 3.3.3 Midweek meetings | - 62 - |
| 3.3.4 Quiet time | - 63 - |
| 3.3.5 Personal evangelism | - 63 - |
| 3.3.6 Prayer and fasting..... | - 64 - |
| 3.3.7 Baptism and the Lord's Supper..... | - 65 - |
| 3.4 Current Issues in the Charismatic Movement | - 66 - |
| 3.4.1 Charismatic local missionary involvement | - 66 - |
| 3.4.2 Pentecostal Fellowship of Sierra Leone | - 68 - |
| 3.4.3 Collaboration with international evangelists | - 71 - |
| 3.4.4 Use of media technologies | - 72 - |
| 3.4.5 Sierra Leone's urban élite | - 73 - |
| 3.5 Conclusion | - 75 - |
| CHAPTER 4 THE RELIGIOUS, POLITICAL AND SOCIAL CONTEXT OF SIERRA LEONE | |
| | - 76 - |
| 4.0 Introduction | - 76 - |
| 4.1 The Religious Context: African Traditional Religion in Sierra Leone | - 77 - |
| 4.1.1 Belief in the existence of a Supreme Being | - 78 - |
| 4.1.2 Belief in the existence of divinities and spirits | - 79 - |
| 4.1.3 Belief in ancestors | - 80 - |
| 4.1.4 Belief concerning the human person | - 80 - |
| 4.1.5 Belief in the good life | - 81 - |
| 4.1.6 Belief in the existence of witchcraft and evil | - 81 - |
| 4.1.7 Belief in the value of the family and household | - 82 - |
| 4.1.8 Belief in the need for protection and healing..... | - 82 - |
| 4.2 The Political Context | - 84 - |
| 4.2.1 Overview of British colonial rule | - 84 - |
| 4.2.2 Independence | - 85 - |
| 4.2.3 Post Independence | - 86 - |
| 4.3 The Social Context of the Rebel Conflict 1991 – 2002 | - 88 - |
| 4.3.1 Possible causes | - 88 - |
| 4.3.2 Key players in the conflict..... | - 90 - |
| 4.3.3 Peace Accords | - 93 - |
| 4.4 The Post Conflict Context | - 94 - |
| 4.4.1 Truth and Reconciliation Commission | - 94 - vii |

| | |
|---------------------------------------------------------------------------|--------------|
| 4.4.2 <i>Special Court for Sierra Leone</i> | - 95 - |
| 4.4.3 <i>Inter Religious Council of Sierra Leone</i> | - 97 - |
| 4.5 Conclusion | - 98 - |
| CHAPTER 5 LEADERSHIP ISSUES IN THE CHARISMATIC MOVEMENT | - 101 - |
| 5.0 Introduction | - 101 - |
| 5.1 Conversion and Call to Ministry | - 101 - |
| 5.1.1 <i>Pastor Francis Mambu</i> | - 103 - |
| 5.1.2 <i>Apostle Akintayo Sam-Jolly</i> | - 104 - |
| 5.1.3 <i>Mammy Dora Dumbuya</i> | - 105 - |
| 5.1.4 <i>Rev Julius Laggah</i> | - 105 - |
| 5.1.5 <i>Bishop Jonathan Archibald Cole</i> | - 106 - |
| 5.2 Organizational Structure of Charismatic Leadership | - 108 - |
| 5.2.1 <i>Ecclesiastical Titles</i> | - 108 - |
| 5.2.2 <i>Organizational Structures</i> | - 111 - |
| 5.3 Charismatic Leadership and Theological Education | - 112 - |
| 5.3.1 <i>Approaches to theological education</i> | - 112 - |
| 5.3.2 <i>Schools of ministry and leadership development</i> | - 115 - |
| 5.4 Classification of Charismatic Leadership | - 119 - |
| 5.4.1 <i>Healing evangelists</i> | - 119 - |
| 5.4.2 <i>Deliverance ministers</i> | - 124 - |
| 5.4.3 <i>Prosperity preachers</i> | - 125 - |
| 5.5 Women Leadership in the Charismatic Movement | - 126 - |
| 5.5.1 <i>Founders</i> | - 128 - |
| 5.5.2 <i>Mamas</i> | - 129 - |
| 5.5.3 <i>Sisters</i> | - 132 - |
| 5.6 Conclusion | - 134 - |
| PART II CRITICAL MISSIOLOGICAL ISSUES IN THE CHARISMATIC MOVEMENT..... | - 136 - |
| CHAPTER 6 AFRICAN CULTURE AND THE CHARISMATIC CHURCHES | - 137 - |
| 6.0 Introduction | - 137 - |
| 6.1 A View of Culture | - 138 - |
| 6.2 Culture in the Perspective of “African Theology” | - 140 - |
| 6.2.1 <i>Harry Sawyerr</i> | - 141 - |
| 6.2.2 <i>Edward Fashole-Luke</i> | - 142 - |
| 6.2.3 <i>Critical comments on their contributions</i> | - 144 - |
| 6.3 Elements of Sierra Leone’s Cultures | - 146 - |
| 6.3.1 <i>Essential components of traditional cultures</i> | - 146 - |
| 6.3.2 <i>Modern cultural issues</i> | - 150 - |
| 6.4 An Analysis of Critical Cultural Issues | - 152 - |
| 6.4.1 <i>Family Issues: Polygamy</i> | - 152 - |
| 6.4.2 <i>Initiation ceremonies</i> | - 155 - |
| 6.4.3 <i>Ancestral rites</i> | - 160 - |
| 6.5 Charismatic Response to the Critical Cultural Issues | - 163 - |
| 6.5.1 <i>Charismatics and family life</i> | - 163 - viii |

| | |
|------------------------------------------------------------------------------------|------------|
| 6.5.2 Charismatics and initiation ceremonies | - 165 - |
| 6.5.3 Charismatics and ancestral rites | - 166 - |
| 6.6 Conclusion | - 167 - |
| CHAPTER 7 PROSPERITY GOSPEL AND THE CHARISMATIC CHURCHES | - 169 - |
| 7.0 Introduction | - 169 - |
| 7.1 Approaches to the Prosperity Gospel | - 171 - |
| 7.1.1 Defining the Prosperity Gospel | - 171 - |
| 7.1.2 Motifs of the Prosperity Gospel | - 172 - |
| 7.1.3 Methodology of the Prosperity Gospel | - 173 - |
| 7.2 Charismatic Teachers and the Prosperity Gospel | - 174 - |
| 7.2.1 Apostle Akintayo Sam-Jolly | - 174 - |
| 7.3.2 Bishop Jonathan Archibald Cole | - 176 - |
| 7.2.3 Pastor Francis Mambu | - 177 - |
| 7.2.4 Comparison of approaches to the Prosperity Gospel in Sierra Leone | - 178 - |
| 7.3 Sources that Influenced the Spread of the Prosperity Gospel in Sierra Leone .. | - 180 - |
| 7.3.1 Sierra Leone sources..... | - 181 - |
| 7.3.2 West Africa sources..... | - 182 - |
| 7.3.3 Western sources | - 187 - |
| 7.4 Prosperity Gospel and Community Development Initiatives | - 190 - |
| 7.4.1 Living Word's Leadership and Business School | - 192 - |
| 7.4.2 New Life Development Services | - 192 - |
| 7.4.3 Faith Healing Development Organization..... | - 193 - |
| 7.5 The Influence of the Prosperity Gospel on Evangelical Churches | - 194 - |
| 7.6 Conclusion | - 196 - |
| CHAPTER 8 POWER THEOLOGY AND THE CHARISMATIC CHURCHES | - 198 - |
| 8.0 Introduction | - 198 - |
| 8.1 Approaches to Charismatic Spiritual Power Theologies | - 199 - |
| 8.1.1 Defining 'Spiritual Power' | - 199 - |
| 8.1.2 Witchcraft manipulation | - 200 - |
| 8.1.3 Demonic covenants | - 201 - |
| 8.1.4 Ancestral curses | - 202 - |
| 8.1.5 Territorial spirits | - 202 - |
| 8.2 Charismatic Teachers and Spiritual Power | - 204 - |
| 8.2.1 Pastor Francis Mambu – Faith Healing | - 204 - |
| 8.2.2 Evangelist Dora Dumbuya – Faith Clinic | - 205 - |
| 8.2.3 Bishop Jonathan Cole – Deliverance | - 207 - |
| 8.3 Charismatic Theology of Spiritual Power | - 211 - |
| 8.3.1 Charismatic biblical understanding of spiritual power | - 211 - |
| 8.3.2 Charismatic sphere for exercising spiritual power | - 212 - |
| 8.3.3 Charismatic activities that promote spiritual power | - 214 - |
| 8.3.4 Evaluating the CMs theology of spiritual power | - 216 - |
| 8.4 Charismatic Understanding of Spiritual Power in Sierra Leone's Culture | - 218 - |
| 8.5 Evangelicals and Spiritual Power | - 219 - |
| 8.6 Conclusion | - 222 - ix |

| | |
|----------------------------------------------------------------------------------------------------|---------|
| PART III IMPLICATIONS OF THE RISE OF THE CHARISMATIC MOVEMENT . | - 224 - |
| CHAPTER 9 CONCLUSION: EVALUATING THE CHARISMATIC MOVEMENT IN SIERRA LEONE | - 225 - |
| 9.0 Introduction | - 225 - |
| 9.1 Contextualization and the Charismatic Movement in Sierra Leone | - 226 - |
| 9.1.1 <i>The emphasis on monogamous marriage and family life</i> | - 229 - |
| 9.1.2 <i>The critical rejection of initiation ceremonies and ancestral rituals</i> | - 231 - |
| 9.1.3 <i>The effort to contextualize the Charismatic message of health, wealth and power</i> | - 233 - |
| 9.1.4 <i>The limitations of the prosperity gospel</i> | - 234 - |
| 9.1.5 <i>The overemphasis on the local traditional and religious background</i> | - 236 - |
| 9.2 Cultural and Social Relevance of the Charismatic Movement's Contextualization..... | - 237 - |
| 9.2.1 <i>The urban context of the élite</i> | - 237 - |
| 9.2.2 <i>Anthropocentrism and pragmatism</i> | - 238 - |
| 9.2.3 <i>Re-adaptation to Christianity, tradition and modernity</i> | - 240 - |
| 9.3 The Implications of the Rise of the Charismatic Movement | - 242 - |
| 9.3.1 <i>Implications for Evangelicalism in Sierra Leone</i> | - 242 - |
| 9.3.2 <i>Implications for missiology</i> | - 244 - |
| 9.3.3 <i>Implications for African church historiography</i> | - 248 - |
| 9.4 Proposals for further Reflection and Research | - 249 - |
| 9.5 Conclusion | - 253 - |
| BIBLIOGRAPHY | - 254 - |
| APPENDIX 1: MAPS OF SIERRA LEONE | - 270 - |
| APPENDIX 2: FIELD RESEARCH | - 273 - |
| APPENDIX 3: SURVEY REPORT | - 276 - |
| APPENDIX 4: PRIMARY SOURCES | - 282 - |
| APPENDIX 5: BIBLE SCHOOL CURRICULUM | - 287 - |
| SUMMARY | - 289 - |
| SAMENVATTING/OVERZICHT | - 293 - |