

# CONTENT

ACKNOWLEDGEMENTS	8
PREFACE	10
CHAPTER ONE: INTRODUCTION	12
I. Themes of inquiry	12
II. Case studies	17
III. Theoretical framework	23
IV. Methodology	31
V. Book purport and composition	36
CHAPTER TWO: A HISTORY OF TWO MOVEMENTS	40
I. The global mood of the 1970s	43
II. The international solidarity movement for East Timor: a history	44
III. East Timor solidarity activists: social background and motivation	56
IV. Influencing power through networking and grassroots mobilization	62
V. The global mood of the 1990s	64
VI. The Responsibility to Protect-coalition: a history	67
VII. R2P-advocates: social background and motivation	81
VIII. Influencing power from within	84
IX. Conclusion	86
CHAPTER THREE: PRESERVING THE LIFE OF THE GROUP	88
I. For the love of... people	90
II. Populations	98
III. Empathic and compassionate relations	102
IV. Solidarity: preserving a 'people'	104
V. Responsibility: preserving 'Humanity'	109
VI. Conclusion	114
CHAPTER FOUR: HORROR AT MASS ATROCITIES	116
I. Bodily pain and bodily mutilation	117
II. Widespread and systematic killings	125
III. Views of mankind: mass violence and human nature	131
IV. Using violence to end violence	136
V. Concluding reflection	140

CHAPTER FIVE: ADVOCATING MORAL TRUTHS	141
I. Case one: the occupation action	144
II. Case two: the R2P-conference	150
III. Advocating truth claims: analysis	161
IV. Conclusion	170
CHAPTER SIX: LEGITIMIZING INTERVENTIONS	172
I. The East Timorese case and Portugal	175
II. The Libya case and the responsibility to protect	178
III. The principle of 'sovereignty': two approaches	181
IV. On whose authority?	188
V. Strategies of salvation	192
VI. Conclusion	197
CONCLUSION: THE SACRALIZATION OF HUMANITY	200
APPENDICES:	
Bibliography	
Data collection and analysis	211
English summary	219
Nederlandse samenvatting	223
	227