Personal information

Prof. Dr. Bee Scherer (they/their) is chair of Buddhist Studies at the Vrije Universiteit (VU) Amsterdam (Netherlands) and the rector of the Dutch Buddhist Seminary that oversees the national Buddhist chaplaincy training programme. Before that Bee was Chair of Religious Studies and Gender Studies at Canterbury Christ Church University, in the U.K. Scherer studied Religious Studies, Classics, Indo-European Studies, Indology, and Tibetology among other subjects in Bonn and Münster (Germany) and defended a PhD in 2002 on ancient myth and poetry at the University of Groningen (The Netherlands).

Additionally, Bee has specialised in areas of Critical Theory -Gender, Sexuality and Dis/ability and is engaged in intersectional Social Justice activism connected to the interdisciplinary Institute INCISE (http://incise.center) that Scherer founded in 2016; as the founder and facilitator of the conference network Queering Paradigms, Scherer edited a dozen books for the homonymous series (Oxford, Peter Lang).

Trained in the classical Buddhist languages and thought systems, Bee has published on a wide range of topics in Buddhist Studies including Early Buddhist literature; Mahāyāna Philosophy; Contemporary Thai Buddhism; Transnational Sinitic and Tibetan Buddhism and Engaged Buddhist Thought.

As non-binary trans Buddhist teacher in the Tibetan tradition, Bee has been active as a dharma teacher for two decades, leading retreats and giving lectures around the world.

Employment

Full Professor
Texts and Traditions
Vrije Universiteit Amsterdam
1 Dec 2020 → present

Full Professor
CLUE+
Vrije Universiteit Amsterdam
Amsterdam, Netherlands
1 Dec 2020 → present

Research outputs

"I did not kill Kyaw Zin Win...": Queer Suicide and Buddhist Social Thought

"For the benefit of all...": Towards Reading the Dharma for Practices of Diversity and Celebration

Macho Buddhism (Redux): Gender and Sexualities in the Diamond Way

Karmapas Wikinger: Lama Ole Nydahl und der Diamantweg
Queeres Erwachen im Europäischen Buddhismus

Una Storia del Buddhismo: Introduzione a un insegnamento millenario

Tears of Emptiness: Contextual Dharmology and Buddhist Liberation Hermeneutics
Scherer, B., 7 Apr 2022, Amsterdam: Vrije Universiteit Amsterdam. 19 p.

Buddhismus, queer-gedacht: Perspektiven zum systemischen Leiden sexual- und genderdiverser Menschen

Queering Buddhist Traditions

Atypical Bodies: Queer-Feminist and Buddhist Perspectives

The Essentials of Buddhist Philosophy

流転輪廻という混沌を体現する—クィア仏教的「解放の神学」を目指して—

The Buddha Raising Arms: Religion and Revolution in Narayan Wagle’s Palpasa Café (पल्पसा क्याफे, 2005)

I am a suicide waiting to happen: Reframing self-completed murder and death

Translating the lotus sutra into social action: Hermeneutics and public dharmology
Scherer, B., 2019, In: Buddhist-Christian Studies. 39, 1, p. 147-168

METAPHORS OF MINDFULNESS

Incorporating mindfulness: questioning capitalism

Beyond Heteropatriarchal Oppression: Inhabiting Aphasis Anthroposcapes

Buddhist tantric theology? The genealogy and soteriology of Tārā
Scherer, B., 2018, In: Buddhist-Christian Studies. 38, 1, p. 289-303

Queering Paradigms VII: Contested Bodies and Spaces
Inter-(c)are: Höpfl and Hanh’s metaphorical mediation of intercorporeal ethicality

Queer Thinking Religion: Queering Religious Paradigms

Introduction: Queer interventions, ethics, and glocalities

Queering Paradigms VI: Interventions, ethics and glocalities

Variable bodies, Buddhism and (no-)selfhood: Towards dehegemonized embodiment

Variant dharma: Buddhist queers, queering Buddhisms

A neo-orthodox Buddhist movement in transition: The diamond way

“Buddhism and Disability: Toward a Socially Engaged Buddhist ‘Theology’ of Bodily Inclusiveness”
Scherer, B., 2016, In: Journal of the International Association of Buddhist Universities. 9, p. 26-36

Queer Scholars, Activists, Critics and Caretakers: Notes on the Genealogy, Impact and Aspiration of Queering Paradigms

Conversion, Devotion and (Trans-)Mission: Understanding Ole Nydahl

Trans-European Adaptations in the Diamond Way: Negotiating Public Opinions on Homosexuality in Russia and in the U.K

Queer as Kagyu: Negotiating Dissident Identities in Neo-Orthodox Buddhist Spaces

Globalizing tibetan buddhism: Modernism and neo-orthodoxy in contemporary karma bka’ brgyud organizations

Globalizing Tibetan Buddhism: Modernism and Neo-Orthodoxy in Contemporary Karma bKa’ brgyud Organizations

Nāgārjuna on Temporary Happiness and Liberation: Readings of the Ratnāvalī in India, China, and Tibet
Vertikale Hierarchie und archaische Sakralität: Zur mythopoësis des Fußes

Macho Buddhism: Gender and Sexualities in the Diamond Way
Scherer, B., 2011, In: Religion and Gender. 1, p. 85-103

Meditationstexte des Buddhismus


Queering Paradigms Vol. 1

Buddyzm

Interpreting the Diamond Way: Contemporary Convert Buddhism in Transition

Mythos Helena

Faith and Experience: Paradigms of spirituality

Gender transformed and meta-gendered enlightenment: Reading Buddhist narratives as paradigms of inclusiveness
Scherer, B., 2006, In: Revista de Estudos da Religião . 6, 3, p. 65-76

Kambala’s Ālokamāla and the Perils of Philology

Mythos, Katalog und Prophezeiung

As grandes Religiões: Temas centrais comparados

Buddhismus

108 vragen over boeddhisme

Het Boeddha basisboekje