

Joep Dubbink
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Texts and Traditions
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Profile

Activities

Pars pro toto. Analyse van de figuur van het pars pro toto in het werk van F.H. Breukelman en uitwerking aan de hand van de teksten over de knecht van JHWH in Jesaja. Een bijbels-theologisch onderzoek

Dubbink, J. (Examiner)
9 Feb 2022

Visualising the Vision. A study of the plan of Ezekiel's temple

Dubbink, J. (Examiner)
18 Jun 2021

Bij het begin beginnen

Dubbink, J. (Examiner)
12 Jun 2019

Het spanningsveld tussen particularisme en universalisme

Dubbink, J. (Speaker)
1 Oct 2018

Intertextual Ripples of the Book of Esther

Dubbink, J. (Examiner)
12 Jun 2018

Participants, Characters and Roles

Dubbink, J. (Examiner)
10 Apr 2018

Het tegoed van Miskotte's Als de goden zwijgen

Dubbink, J. (Speaker)
7 Mar 2018

Israel after the Exile, typical aspects of its theology, or more special: Between Ezra and Isaiah, multi-religious society in 450 BCE

Dubbink, J. (Speaker)
15 Feb 2018

On Earth as it is in Heaven

Dubbink, J. (Examiner)
31 Jan 2018

On Earth as it is in Heaven

Dubbink, J. (Examiner)
31 Jan 2018

De drie vrouwen in Zacharia 5

Dubbink, J. (Speaker)
1 Jun 2017

Kerk en Theologie (Journal)

Dubbink, J. (Reviewer)
1 Jun 2017 → ...

De zegen van Abram in Gen. 12,3', bijbels-theologische bijdrage

Dubbink, J. (Speaker)
11 May 2017

"Don't stop me now!" - Ex. 32:10 and YHWH's intention to destroy his own people

Dubbink, J. (Speaker)
24 Apr 2017

The Three Women in Zechariah

Dubbink, J. (Speaker)
20 Apr 2017

Een woonplaats voor de Heilige

Dubbink, J. (Examiner)
16 Dec 2016

Does the Bible Start with Abraham?

Dubbink, J. (Speaker)
11 Nov 2016

Karel Deurloo als exegeet

Dubbink, J. (Speaker)
25 Jan 2016

Mose und Sacharja – Toratraditionen in Sach. 6,9-15

Dubbink, J. (Speaker)
10 Apr 2015

Oudtestamentisch Werkgezelschap Ned./Vlaanderen, VU/FdG, De Boelelaan 1105, 1081 HV Amsterdam (External organisation)

Dubbink, J. (Member)
Oct 2014 → ...

Profile

Research output

In gesprek blijven met God: [Boekrecensie van:] Eep Talstra, De bijbel als biografie van God en mensen
Dubbink, J., Jun 2024, In: Kerk en Theologie. 75, 3, p. 354-363 10 p., 5.

[Boekbespreking van:] Mark G. Brett & Rachelle Gilmour (eds.), Political Theologies in the Hebrew Bible
Dubbink, J., Jan 2024, In: Kerk en Theologie. 75, 1, p. 78-79 2 p.

Opponents, Converts, Supporters: The Multifaceted Role and Function of the Goyim in the Book of Zechariah

Dubbink, J., 2024, *Meaningful Meetings with Foreigners in the World of the Bible: Essays in Honour of Klaas Spronk on the Occasion of His Retirement*. Korpel, M. & Sanders, P. (eds.). Leuven: Peeters Leuven, p. 179-194 16 p. (Contributions to Biblical Exegesis and Theology ; vol. 119).

[Boekbespreking van:] Gerard Swüste, Omkeren naar de Levende: De twaalf Kleine Profeten vertaald en toegelicht
Dubink, J., Apr 2023, In: Kerk en Theologie. 74, 2, p. 220-221 2 p.

[Boekbespreking van:] Paul Visser en Johan Visser, Op het scherp van de snede. Praten met Job over lijden en geloven.
Dubink, J., Apr 2023, In: Kerk en Theologie. 74, 2, p. 219-220 2 p.

Deuteronomy 17:2-7 within the Context of Tanakh

Dubink, J. & Spronk, K., 2023, *Religiously Exclusive, Socially Inclusive? : A Religious Response*. Reitsma, B. & van Nes-Visscher, E. (eds.). Amsterdam: Amsterdam University Press, p. 75-86 12 p. 5

Zou ik dan geen verdriet hebben om Nineve, die grote stad? In- en exclusiviteit in de Hebreeuwse Bijbel

Dubink, J., Nov 2022, In: *Inspirare*. 4, 4, p. 13-21 9 p., 3.

Hoeveel hulp heeft een bijbellezer nodig? Zacharia 1 en 2 en de NBV21

Dubink, J., May 2022, *Vertalen is verrassen: Nieuwe vensters op bijbelse teksten*. Hoogerwerf, C., Vorm-Croughs, M. & Jong, M. D. (eds.). Haarlem/Antwerpen: Nederlands Bijbelgenootschap, p. 393-400 8 p. 34

De godsmann, de vrouw en de generaal: Twee verhalen over Elisa naast elkaar gelezen

Dubink, J., Apr 2022, In: *Amsterdamse Cahiers voor Exegese van de Bijbel en Zijn Tradities*. 35, p. 71-80 10 p., 8.

[Boek recensie van:] John Goldingay, Jesaja voor iedereen

Dubink, J., Oct 2021, In: Kerk en Theologie. 72, 4, p. 393-394 2 p.

Being an old testament scholar and a minister who is preaching from old testament texts on a regular basis is something of a challenge. It means that as a scholar, you are constantly aware that the Hebrew bible is not just a collection of documents from the first millennium BCE, but Scripture, authoritative both for Jews and Christians. It also means that as a preacher, you are aware of a variety of problems with regard to the transmission of these texts and their meaning through the centuries between then and now, problems you often can't simply skip to arrive at a simple, acceptable meaning for the church community of today.

Between then and now, between a scholarly and a pious reading of the bible, between the individual texts and Scripture as a whole, that is where my work has its place. The discipline, called biblical theology, is a controversial one because its hypothesis (or belief, if you want) is, that the Hebrew bible has, notwithstanding the obvious diversity, a central meaning and message. To discover this message, going to and fro between biblical research and preaching, is the task to which I am dedicated.

Current Research

Current research

I have been working for several years on a project investigating the openness (or the lack of it) of Yehud, the post-exilic community centred around Jerusalem during the Persian Period (± 539-333 BCE). Biblical texts written during this period show remarkable differences in dealing with the boundaries of the community. In some texts (e.g. Ezra, Nehemiah) there is a strong tendency to keep foreigners at a distance and focus on maintaining the boundaries, to safeguard the identity of Yehud as a separate community. Other texts (e.g. Deutero- and Trito-Isaiah, Jonah, Ruth) offer much more openness towards strangers. My hypothesis is, that this difference is not only due to different external circumstances, such as tense or more relaxed relationships with the neighbours, but is mainly the result of a different politico-theological view on what the ground rules of the community are. It is obvious that this theme is closely related to present-day issues concerning refugees, migration, and national and religious identity.

A second project is the writing of a commentary on the Book of Zechariah, in Dutch.

Personal information

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