

Joep Dubbink
Endowed Professor
Texts and Traditions
CLUE+
Email: j.dubbink@vu.nl



Profile

Activities

Bij het begin beginnen

Joep Dubbink (Examiner)
12 Jun 2019

Het spanningsveld tussen particularisme en universalisme

J. Dubbink (Speaker)
1 Oct 2018

Intertextual Ripples of the Book of Esther

Joep Dubbink (Examiner)
12 Jun 2018

Participants, Characters and Roles

Joep Dubbink (Examiner)
10 Apr 2018

Het tegoed van Miskotte's Als de goden zwijgen

J. Dubbink (Speaker)
7 Mar 2018

Israel after the Exile, typical aspects of its theology, or more special: Between Ezra and Isaiah, multi-religious society in 450 BCE

J. Dubbink (Speaker)
15 Feb 2018

On Earth as it is in Heaven

J. Dubbink (Examiner)
31 Jan 2018

On Earth as it is in Heaven

Joep Dubbink (Examiner)
31 Jan 2018

De drie vrouwen in Zacharia 5

J. Dubbink (Speaker)
1 Jun 2017

Kerk en Theologie (Journal)

J. Dubbink (Reviewer)
1 Jun 2017 → ...

De zegen van Abram in Gen. 12,3', bijbels-theologische bijdrage

J. Dubbink (Speaker)
11 May 2017

"Don't stop me now!" - Ex. 32:10 and YHWH's intention to destroy his own people

J. Dubbink (Speaker)
24 Apr 2017

The Three Women in Zechariah

J. Dubbink (Speaker)
20 Apr 2017

Een woonplaats voor de Heilige

J. Dubbink (Examiner)
16 Dec 2016

Does the Bible Start with Abraham?

J. Dubbink (Speaker)
11 Nov 2016

Karel Deurloo als exegeet

J. Dubbink (Speaker)
25 Jan 2016

Mose und Sacharja – Toratraditionen in Sach. 6,9-15

J. Dubbink (Speaker)
10 Apr 2015

Oudtestamentisch Werkgezelschap Ned./Vlaanderen, VU/FdG, De Boelelaan 1105, 1081 HV Amsterdam (External organisation)

J. Dubbink (Member)
Oct 2014 → ...

Fängt die Bibel mit Abraham an? Einiges über die theologische Bedeutung der »Urgeschichte«

J. Dubbink (Speaker)
23 Apr 2014

Ezechiël

J. Dubbink (Speaker)
18 Oct 2011

Profile

Research output

Noah as a mediator between a Universal and an "Israelite" reading of Genesis 1-11

Dubbink, J., Nov 2020, *And God Saw That It Was Good (Gen 1:12): The concept of Quality in Archaeology, Philology and Theology*. Sláma, P. & Čapek, F. (eds.). Wien: LIT, p. 111 121 p. (Beiträge zum Verstehen der Bibel / Contributions to Understanding the Bible; vol. 42).

Boekbespreking van: W.J. Dekker, Wie is deze? Een onderzoek naar de compositie en Godsvoorstelling van Jesaja 63

Dubbink, J., Oct 2020, In : *Kerk en Theologie*. 71, 4, p. 401 2 p.

Rentmeesterschap: een klassiek christelijk model opnieuw onderzocht

van der Linden, M. & Dubbink, J., Jun 2020, *De schepping in het midden: Klimaatcrisis als theologische uitdaging*. Pruiksmas, N., van der Ham, K., Luteyn, M. J., van Vliet, G. & Smit, P-B. (eds.). Driebergen: Nederlandse Zendingsraad, p. 74-81 8 p. (NZR-Cahier; vol. 5).

Mozes als 'mediator': Een aspect van een groots bijbels personage

Dubbink, J., Feb 2020, In : Amsterdamse Cahiers voor Exegese van de Bijbel en Zijn Tradities. 33, p. 21-32 12 p., 2.

Heksenjacht of non-conformisme? De crisis rondom de gemengde huwelijken (Ezra 9-10)

Dubbink, J., Jan 2020, In : Kerk en Theologie. 71, 1, p. 6-19 14 p., 1.

Bevezetés

Dubbink, J., 2020, *Nico ter Linden, Az A Hír Járja... II : Márk Története és Máté Története*. Kolosvar: Exit, Vol. II. p. 9 5 p.

Book Review of: Darren Sarisky, 'Reading the Bible Theologically'

Dubbink, J., Dec 2019, In : Journal of Reformed Theology. 13, 3-4, p. 329-331 3 p.

Boekbespreking van: Bert Dicou, Claartje Kruijff en Joost Röselaers (red.), *Ons leven vieren. Remonstranten en anderen over liturgie*

Dubbink, J., Oct 2019, In : Kerk en Theologie. 70, 4, p. 391-292 2 p.

Boekbespreking van: Sidney Greidanus, *From Chaos to Cosmos : Creation tot New Creation*

Dubbink, J., Oct 2019, In : Kerk en Theologie. 70, 4, p. 375-376 2 p.

[Boekbespreking van:] Meindert Dijkstra, *Palestina en Israël: Een verzwegen geschiedenis*

Dubbink, J., Apr 2019, In : Kerk en Theologie. 70, 2, p. 193-195 2 p.

Being an old testament scholar and a minister who is preaching from old testament texts on a regular basis is something of a challenge. It means that as a scholar, you are constantly aware that the Hebrew bible is not just a collection of documents from the first millennium BCE, but Scripture, authoritative both for Jews and Christians. It also means that as a preacher, you are aware of a variety of problems with regard to the transmission of these texts and their meaning through the centuries between then and now, problems you often can't simply skip to arrive at a simple, acceptable meaning for the church community of today.

Between then and now, between a scholarly and a pious reading of the bible, between the individual texts and Scripture as a whole, that is where my work has its place. The discipline, called biblical theology, is a controversial one because its hypothesis (or belief, if you want) is, that the Hebrew bible has, notwithstanding the obvious diversity, a central meaning and message. To discover this message, going to and fro between biblical research and preaching, is the task to which I am dedicated.

Current Research

Current research

I have been working for several years on a project investigating the openness (or the lack of it) of Yehud, the post-exilic community centred around Jerusalem during the Persian Period (± 539-333 BCE). Biblical texts written during this period show remarkable differences in dealing with the boundaries of the community. In some texts (e.g. Ezra, Nehemiah) there is a strong tendency to keep foreigners at a distance and focus on maintaining the boundaries, to safeguard the identity of Yehud as a separate community. Other texts (e.g. Deutero- and Trito-Isaiah, Jonah, Ruth) offer much more openness towards strangers. My hypothesis is, that this difference is not only due to different external circumstances, such as tenses or more relaxed relationships with the neighbours, but is mainly the result of a different politico-theological view on what the ground rules of the community are. It is obvious that this theme is closely related to present-day issues concerning refugees, migration, and national and religious identity.

A second project is the writing of a commentary on the Book of Zechariah, in Dutch.